

ΠΡΟΣ ΦΙΛΙΠΠΗΣΙΟΥΣ

PHILIPPIANS CHAPTER 1

PHILIPPIANS 1:1

Παῦλος καὶ Τιμόθεος δοῦλοι Χριστοῦ Ἰησοῦ πᾶσιν τοῖς ἁγίοις ἐν Χριστῷ Ἰησοῦ τοῖς οὓσιν ἐν Φιλίπποις σὺν ἐπισκόποις καὶ διακόνους,

Παῦλος καὶ Τιμόθεος δοῦλοι Χριστοῦ Ἰησοῦ *Paul and Timothy, servants, slaves, of Christ Jesus*

πᾶσιν τοῖς ἁγίοις ἐν Χριστῷ Ἰησοῦ *to all the saints in Christ Jesus*

τοῖς οὓσιν ἐν Φιλίπποις *the ones being, the ones who are, in Philippi*

σὺν ἐπισκόποις *with overseers, bishops, elders*

καὶ διακόνους *and deacons, ministers*

δοῦλος, -η, -ον, (some writers suggest it is derived from δέω *to tie, bind*; by others from δελω *to ensnare, capture, serving, subject to*. Then substantively, ἡ δούλη *a female slave, bondmaid, handmaid*

Ac. 2:18 καὶ γε ἐπὶ τοὺς δούλους μου καὶ ἐπὶ τὰς δούλας μου *and even on my (male) servants and on my (female) servants*

1. a slave, bondman, Man of servile condition. Literally and metaphorical *one who gives himself up wholly to another's will, or dominion. devoted to another to the disregard of one's own interests.*

1 Co. 7:23 τιμῆς ἠγοράσθητε· μὴ γίνεσθε δοῦλοι ἀνθρώπων *you were bought with a price do not become slaves of men*

2. a servant, attendant, (of a king).

Mt. 18:23 ὡμοιώθη ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ βασιλεῖ ὃς ἠθέλησεν συνᾶραι λόγον μετὰ τῶν δούλων αὐτοῦ *the kingdom of the heavens was like a man, a king, who wanted to settle an account with his servants*

3. In a broad sense, servitude to anyone or any controlling habit or state:

Ro 6:16 ᾧ παριστάνετε ἑαυτοὺς δούλους εἰς ὑπακοήν δοῦλοι ἐστε ᾧ ὑπακούετε *to whom you yield yourselves slaves to obedience you are slaves to whom, to the one, you obey*

Jo 8:34 πᾶς ὁ ποιῶν τὴν ἁμαρτίαν δοῦλος ἐστὶν τῆς ἁμαρτίας *everyone committing the sin is a slave of sin*

ἅγιος, -α, -ον, (from τὸ ἅγος religious awe, reverence; ἄζω, ἄζομαι, to venerate, revere, especially the gods, parents

1. reverential, worthy of veneration: τὸ ὄνομα τοῦ θεοῦ *the name of God* Lk. 1:49; God, on account of his incomparable majesty, Rev. 4:8 (Is. 6:3), i.e., ἔνδοξος, honorable. Hence used

a. of objects which on account of some connection with God possess a certain distinction and claim to reverence, **2 Tim. 1:9**, ἅγιοι γραφαί which came from God and contain his words, Ro. 1:2.

b. of persons whose services God employs as, for example, apostles, angels, prophets, (οἱ) ἅγιοι (τοῦ) θεοῦ ἄνθρωποι *the holy men of God.*

2. set apart for God, to be, as it were, exclusively his; τῷ κυρίῳ, τοῦ θεοῦ (i.e. ἐκλεκτὸς τοῦ θεοῦ) of Christ, he is called also ὁ ἅγιος παῖς τοῦ θεοῦ, and simply ὁ ἅγιος.

3. of sacrifices and offerings; *prepared for God with solemn rite, pure, clean*, (opposite to ἀκάθαρτος).

Hence

4. in a moral sense, *pure, sinless, upright, holy*: of John the Baptist, ἅγιος καὶ δίκαιος *holy and righteous*, of Christ, of God pre-eminently, νόμος *law* and ἐντολή *command*, i. e. containing nothing exceptionable,

ἐπί-σκοπος, -ου, ὁ, (ἐπισκέπτομαι),

1. *an overseer, bishop* a man charged with the responsibility of seeing that duties to be done by others are done rightly *any curator, guardian, or superintendent*; hence in the N.T. ἐπίσκ. τῶν ψυχῶν *guardian of souls*, one who watches over their welfare: **1 Pet. 2:25** ἀλλὰ ἐπεστράφητε νῦν ἐπὶ τὸν ποιμένα καὶ ἐπίσκοπον τῶν ψυχῶν ὑμῶν *but you returned now to the shepherd and overseer, caregiver, guardian, bishop, of your souls*

2. Specifically *the superintendent, head or overseer, guardian, bishop of any Christian church* **Ac. 20:28** προσέχετε ἑαυτοῖς καὶ παντὶ τῷ ποιμνίῳ, ἐν ᾧ ὑμεῖς τὸ πνεῦμα τὸ ἅγιον ἔθετο ἐπισκόπους ποιμαίνειν τὴν ἐκκλησίαν τοῦ θεοῦ *pay attention to yourselves and to all the flock among which the Holy Spirit appointed you overseers to shepherd the church of God*

διάκονος, -ου, ὁ, ἡ, *one who executes the commands of another, especially of a master; a servant, attendant, minister*;

1. generally of any person who serves another, Mt. 22:13; with gen. of the pers. served, **Mt. 20:26** ἀλλ' ὅς ἐάν θέλῃ ἐν ὑμῖν μέγας γενέσθαι ἔσται ὑμῶν διάκονος *but whoever might want among you to be great, he will be your servant*

2. τῆς ἐκκλησίας, of one who does what promotes the welfare and prosperity of the church, **Col. 1:25** ἧς ἐγενόμην ἐγὼ διάκονος κατὰ τὴν οἰκονομίαν τοῦ θεοῦ *of this (church) I myself became a minister, servant, according to the commission, stewardship, of God*

3. those through whom God carries on his administration on earth, as magistrates, **Ro. 13:4** θεοῦ γὰρ διάκονος ἔστιν σοὶ εἰς τὸ ἀγαθόν. ἐὰν δὲ τὸ κακὸν ποιῇς, φοβοῦ· *for he is a servant of God to you for the good but, if you might choose to do evil, be afraid*

4. *a deacon*, one who, by virtue of the office assigned him by the church, cares for the poor and has charge of and distributes the money collected for their use: **1 Tim. 3:12** διάκονοι ἔστωσαν μιᾶς γυναικὸς ἄνδρες *let deacons be husbands of only one wife*.

5. *a waiter, one who serves food and drink*: **Jn. 2:5, 9** λέγει ἡ μήτηρ αὐτοῦ τοῖς διακόνοις· *says his mother to the servants, waiters*

οἷσιν pres act ptc dat pl masc εἰμί: τοῖς οἷσιν *to the ones being; who are; who live*

PHILIPPIANS 1:2

χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ.

χάρις ὑμῖν καὶ εἰρήνη *grace to you and peace*

ἀπὸ θεοῦ πατρὸς ἡμῶν *from God our Father*

καὶ κυρίου Ἰησοῦ Χριστοῦ *and from (the) Lord Jesus Christ*

χάρις: *grace, good-will, loving-kindness, unearned favor*

χάρις, -ιτος, accusative χάριν, and twice in some manuscripts the rarer form χάριτα (Ac. 24:27; Jud. 4), grace;

1. that which affords joy, pleasure, delight sweetness, charm, loveliness: grace of speech, attractiveness, graciousness. **Lk. 4:22** Καὶ πάντες ἐμαρτύρουν αὐτῷ καὶ ἐθαύμαζον ἐπὶ τοῖς λόγοις τῆς χάριτος τοῖς ἐκπορευομένοις ἐκ τοῦ στόματος αὐτοῦ · *and all were speaking well about him and marveling at the gracious words coming out from his mouth*

2. good-will, loving-kindness, favor, gracious care or help, the act of favoring, have favor with. Moreover, the word χάρις contains the idea of kindness which bestows upon one what he has not deserved: **Ro. 11:6** εἰ δὲ χάριτι οὐκέτι ἐξ ἔργων ἐπεὶ ἡ χάρις οὐκέτι γίνεται χάρις *and if by grace (it is) no longer from works otherwise the grace is no longer grace*

3. χάρις is used of the merciful kindness by which God turns people to Christ, keeps, strengthens, increases them in faith, knowledge, affection, and enables them to demonstrate Christian virtues: **2 Co. 6:5** Συνεργοῦντες δὲ καὶ παρακαλοῦμεν μὴ εἰς κενὸν τὴν χάριν τοῦ θεοῦ δέξασθαι ὑμᾶς · *but working together we also urge you not to receive the grace of God in vain*

4. thanks, gratitude, gratefulness as a result of grace; the equivalent of recompense, payment, reward. **1 Co. 10:30** εἰ ἐγὼ χάριτι μετέχω, τί βλασφημοῦμαι ὑπὲρ οὗ ἐγὼ εὐχαριστῶ *if I with thankfulness partake, why am I slandered on behalf of (that) for which I give thanks?*

1 Tim. 1:12 Χάριν ἔχω τῷ ἐνδυναμώσαντι με Χριστῷ Ἰησοῦ τῷ κυρίῳ ἡμῶν *I have thanks (= I give thanks, I thank, I am grateful) to the one having strengthened me Christ Jesus our Lord*

5. grace is why Christians receive his favor and blessings **2 Co. 9:8** δυνατεῖ δὲ ὁ θεὸς πᾶσαν χάριν περισσεῦσαι εἰς ὑμᾶς, ἵνα ἐν παντὶ πάντοτε πᾶσαν αὐτάρκειαν ἔχοντες περισσεύητε εἰς πᾶν ἔργον ἀγαθόν *and God (is) able (to make) all grace to abound to you so that in everything always having all self-sufficiency you may abound, overflow, spill over, in every good work, deed*

εἰρήνη: peace, harmony, tranquility

εἰρήνη, -ης, ἡ peace, i. e.

1. a state of national tranquillity; exemption from the rage and havoc of war:

Ac. 24:2 ἤρξατο κατηγορεῖν ὁ Τέρτυλλος λέγων· πολλῆς εἰρήνης τυγχάνοντες διὰ σοῦ *Tertullus began to accuse saying great peace attaining through you = because we attain much peace through you*

2. peace between individuals, i. e. harmony, concord, where harmony prevails, a course of life promoting harmony, to promote concord, pursue good order

Ro. 14:19 Ἄρα οὖν τὰ τῆς εἰρήνης διώκωμεν *so then the (obligations, acts, factors) of peace let us keep on pursuing*

3. security, safety, prosperity, free from danger, safe (because peace and harmony make and keep life safe and prosperous):

1 Co. 16:11 προπέμψατε δὲ αὐτὸν ἐν εἰρήνῃ ἵνα ἔλθῃ πρὸς με· *but send him on his way in peace that he may come to me*

4. specifically the Messiah's peace:

Lk. 2:14 καὶ ἐπὶ γῆς εἰρήνη ἐν ἀνθρώποις εὐδοκίας *and on (the) earth peace among men of good will perhaps of (his) pleasure OR of (those with whom he is) pleased*

5. according to a conception distinctly peculiar to Christianity, the tranquil state of a soul assured of its salvation through Christ, and so fearing nothing from God and content with its earthly lot, of whatever sort that is:

Ro. 8:6 τὸ γὰρ φρόνημα τῆς σαρκὸς θάνατος τὸ δὲ φρόνημα τοῦ πνεύματος ζωὴ καὶ εἰρήνη *for*

the mind governed by the flesh (is) death but the mind governed by the Spirit (produces) life and peace

6. *of the blessed state of devout and upright men after death*

Ro. 2:10 δόξα δὲ καὶ τιμὴ καὶ εἰρήνη παντὶ τῷ ἐργαζομένῳ τὸ ἀγαθόν *but glory and honor and peace to everyone who does good*

PHILIPPIANS 1:3

Εὐχαριστῶ τῷ θεῷ μου ἐπὶ πάσῃ τῇ μνηαῖ ὑμῶν

Εὐχαριστῶ *I thank; I give thanks*

τῷ θεῷ μου *to my God*

ἐπὶ πάσῃ *in every; upon every; in all; = for every*

τῇ μνηαῖ ὑμῶν *mention, memory; remembrance of you*

εὐχαριστῶ 1 p sing pres act ind εὐχαριστέω: *I thank; I give thanks*

εὐχαριστέω, -ῶ;

1. *to give thanks, render thanks, return thanks* especially where the giving of thanks is customary at the beginning of a feast, or in general before eating **1 Co. 11:24** καὶ εὐχαριστήσας ἔκλασεν *and having given thanks, after he gave thanks, he broke (it)*

2. *to give thanks* **Lk. 17:16** καὶ ἔπεσεν ἐπὶ πρόσωπον παρὰ τοὺς πόδας αὐτοῦ εὐχαριστῶν αὐτῷ· καὶ αὐτὸς ἦν Σαμαρίτης *and he dropped on (his) face at his feet thanking him, giving him thanks: and he was a Samaritan*

μνηαῖ: *mention, memory; remembrance*

μνηαῖ, -ας, ἡ, (μιμνήσκω), *remembrance, memory, mention*: **Phil. 1:3** Εὐχαριστῶ τῷ θεῷ μου ἐπὶ πάσῃ τῇ μνηαῖ ὑμῶν *I give thanks to my God in every remembrance of you*; **2 Tim. 1:3** ὥς ἀδιάλειπτον ἔχω τὴν περὶ σοῦ μνηαῖαν ἐν ταῖς δεήσεσιν μου νυκτὸς καὶ ἡμέρας *how unceasingly I remember you in my entreaties night and day*

PHILIPPIANS 1:4

πάντοτε ἐν πάσῃ δεήσει μου ὑπὲρ πάντων ὑμῶν, μετὰ χαρᾶς τὴν δέησιν ποιούμενος,

πάντοτε *at all times, always, ever, constantly*

ἐν πάσῃ δεήσει μου *in my every petition*

ὑπὲρ πάντων ὑμῶν *on behalf of you all*

μετὰ χαρᾶς τὴν δέησιν ποιούμενος *with joy making the petition*

πάντοτε (πᾶς), *adverb, at all times, always, ever, constantly*

δέησις, -εως, ἡ, (δέομαι);

1. *a seeking, asking, entreating, entreaty*, in the N.T. requests addressed by men to God **Jas. 5:16** Πολὺ ἰσχύει δέησις δικαίου *a prayerful entreaty has much strength from a righteous person*

2. contextually, of prayers imploring God's aid in some particular matter: **Lk. 1:13** μὴ φοβοῦ, Ζαχαρία διότι εἰσηκούσθη ἡ δέησις σου *do not fear, be afraid, stop fearing, Zachariah*

because your prayer has been heard

ποιούμενος pres mid ptc nom sing masc **ποιέω** *making, offering* (prayer)

ποιέω, -ῶ

I. to make

a. *to produce, construct, form, fashion, to labor, to do work, to be operative, exercise activity, to be the author of, to cause, perform*

Rev. 13:14 καὶ πλανᾷ τοὺς κατοικοῦντας ἐπὶ τῆς γῆς διὰ τὰ σημεῖα ἃ ἐδόθη αὐτῷ ποιῆσαι ἐνώπιον τοῦ θηρίου *and he deceives those who live on the land by the signs which were (literally, was given) given to him to perform before the beast*

b. figuratively, ὁδὸν ποιεῖν, e. g., to make a path; to cause: σκάνδαλα, Ro. 16:17; πόλεμον, make war, Rev. 13:5; to make an ambush, lay wait, Ac. 25:3; to hold a consultation, deliberate, Mk. 3:6; κρίσιν, to execute judgment, Jn. 5:27; Jude 15.

Ac. 25:3 ὅπως μεταπέμψηται αὐτὸν εἰς Ἱερουσαλὴμ ἐνέδραν ποιοῦντες ἀνελεῖν αὐτὸν κατὰ τὴν ὁδὸν *so that he might return him to Jerusalem making, planning, preparing, an ambush to kill him along the way*

c. *to make ready, to prepare:* δεῖπνον

Mk. 6:21 Καὶ γενομένης ἡμέρας εὐκαίρου ὅτε Ἡρώδης τοῖς γενεσίοις αὐτοῦ δεῖπνον ἐποίησεν τοῖς μεγιστᾶσιν αὐτοῦ *and having come a convenient day when Herod for his birthday celebrations made a dinner (= gave a dinner) for his high officials*

d. *to produce, bear, shoot forth:* of trees, vines, grass.

e. ποιῶ ἑμαυτῷ τι, *to acquire, to provide for one's self* (i.e. for one's use): φίλους, Lk. 16:9. τινὰς ἁλιεῖς, *to make them qualified to fish for men*, Mt. 4:19; to change one object into another:

Mt. 21:13 ὁ οἶκος μου οἶκος προσευχῆς κληθήσεται ὑμεῖς δὲ αὐτὸν ποιεῖτε σπήλαιον ληστῶν *my house a house of prayer it will be called but you are making it a lair of robbers*

f. *to make* i.e. constitute or appoint one anything: τινὰ κύριον, Ac. 2:36; Rev. 5:10.

Ac. 2:36 ὅτι καὶ κύριον αὐτὸν καὶ χριστὸν ἐποίησεν ὁ θεὸς τοῦτον τὸν Ἰησοῦν ὃν ὑμεῖς ἐσταυρώσατε *that God made him both Lord and Christ this Jesus whom you crucified*

g. *to make* i.e. declare one anything: Jn. 5:18; 8:53; 10:33.

Jo. 5:18 ἀλλὰ καὶ πατέρα ἴδιον ἔλεγεν τὸν θεὸν ἴσον ἑαυτὸν ποιῶν τῷ θεῷ *but also he was claiming, his own Father (is) God so that he was making himself equal to God*

.....

II. to do, i.e. to follow some method in expressing by deeds the feelings and thoughts of the mind

a. With adverbs describing the mode of action: καλῶς, *to act rightly, do well*

Mt. 12:12 ὥστε ἔξεστιν τοῖς σάββασιν καλῶς ποιεῖν *so then it is lawful on the Sabbath (days) to do good*

b. With nouns which denote a command, or some rule of action, *to carry out, to execute, to perform, accomplish*

Gal. 5:3 ὀφειλέτης ἐστὶν ὅλον τὸν νόμον ποιῆσαι *he is a debtor, he is under an obligation to do, to perform, to keep, the entire law*

c. With designations of time, *to pass, spend:* χρόνον, **Ac. 15:33** ποιήσαντες δὲ χρόνον *and having made time (= having spent time) ἀπελύθησαν they were sent away*

d. *to celebrate, keep, a feast:* τὸ πάσχα, **Mt. 26:18** ὁ καιρὸς μου ἐγγύς ἐστιν πρὸς σὲ ποιῶ τὸ πάσχα μετὰ τῶν μαθητῶν μου *my time is near with you I am celebrating the Passover with my disciples*

PHILIPPIANS 1:5

ἐπὶ τῇ κοινωνίᾳ ὑμῶν εἰς τὸ εὐαγγέλιον ἀπὸ τῆς πρώτης ἡμέρας ἄχρι τοῦ νῦν,

ἐπὶ τῇ κοινωνίᾳ ὑμῶν *in your partnership, participation, sharing, help, fellowship*

εἰς τὸ εὐαγγέλιον *in the gospel, Good News*

ἀπὸ τῆς πρώτης ἡμέρας ἄχρι τοῦ νῦν *from the first day until now, the present time, day*

κοινωνία *partnership, participation, sharing, help, taking part, fellowship*

κοινωνία, -ας, ἡ, (κοινωνός), *fellowship, participation, sharing, association, community, communion, joint participation, interaction, close relationship.*

1. *the share which one has in anything, participation* **2 Co. 13:13** καὶ ἡ κοινωνία τοῦ ἁγίου πνεύματος μετὰ πάντων ὑμῶν *and the fellowship of the Holy Spirit (be) with all of you*

2. *interaction, fellowship, intimacy:* δεξιὰ κοινωνίας, *the right hand as the sign and pledge of fellowship in fulfilling the apostolic office,* **Gal. 2:9** δεξιὰς ἔδωκαν ἔμοι καὶ Βαρναβᾶ κοινωνίας *(the) right hand of fellowship, participation they extended to me and Barnabas (the) right hand of fellowship*

3. *a benefaction jointly contributed, a collection, a contribution, as exhibiting an embodiment and proof of fellowship* **Ro. 15:26** εὐδόκησαν γὰρ Μακεδονία καὶ Ἀχαΐα κοινωνίαν τινὰ ποιήσασθαι εἰς τοὺς πτωχοὺς τῶν ἁγίων τῶν ἐν Ἱερουσαλὴμ *for (the people of) Macedonia and Achaia were pleased, took pleasure, some contribution to make for the poor of or among the saints in Jerusalem*

εὐαγγέλιον, -ου, τό, (εὐάγγελος, compare εὐαγγελίζω),

1. *good tidings, good news, good report.* In the N.T. specifically *the glad tidings of the kingdom of God soon to be set up; the glad tidings of salvation through Christ; the proclamation of the grace of God manifested and pledged in Christ; the gospel* **Mk. 1:15** μετανοεῖτε καὶ πιστεύετε ἐν τῷ εὐαγγελίῳ *repent and believe in the good news, the gospel*

2. As the Messianic rank of Jesus was proved by his words, his deeds, and his death, *the narrative of the sayings, deeds, and death of Jesus Christ* came to be called εὐαγγέλιον.

πρῶτος, -η, -ον, *first;*

1. either in time or place, in any succession of objects or of persons **Rev. 1:17** ὁ πρῶτος καὶ ὁ ἔσχατος *the first and the last i. e. the eternal One;*

2. *the former, previous:* τὴν πρώτην πίστιν, *the faith which they formerly professed* **1 Tim. 5:12** ἔχουσαι κρίμα ὅτι τὴν πρώτην πίστιν* ἠθέτησαν *having (incurring) judgment because they rejected their first faith or their primary faith* (*many translations render **πίστιν** *vow, pledge, commitment*)

3. *first in rank, influence, honor; chief; principal:* πρῶτος *chief*, (opposite to δοῦλος), **Mt. 20:27** καὶ ὃς ἂν θέλῃ ἐν ὑμῖν εἶναι πρῶτος ἔσται ὑμῶν δοῦλος· *and whoever would want among you to be first, prominent, he will be your servant;* **Mk. 6:21** οἱ πρῶτοι τῆς Γαλιλαίας, *the chief men of Galilee*

4. *Clothing of first importance, foremost, best, special, e.g., finest of clothing, most special clothing* **Lk. 15:22** εἶπεν δὲ ὁ πατὴρ πρὸς τοὺς δούλους αὐτοῦ· ταχὺ ἐξενέγκατε στολὴν τὴν πρώτην καὶ ἐνδύσατε αὐτόν *but said the father to his servants: quickly bring out the best robe and put (it on) him*

5. neuter *πρῶτον* as adverb, *first, at the first, the first time, before* **Jn. 15:18** ἐμὲ *πρῶτον* ὑμῶν *me before* (it hated) you; **Lk. 10:5** *πρῶτον λέγετε· εἰρήνη τῷ οἴκῳ τούτῳ* *first say: peace to this house*

ἄχρι and *ἄχρις*, *even to; until, within, to the time that; as long as*.

νῦν and *νυνί* (see *νυνί* below), adverb *now*

1. adverb of Time, *now*, i.e. *at the present time*; the equivalent of *in our times, our age*: Ac. 7:5.

a. Sometimes *νῦν* with the present is used of what will occur *forthwith* or *soon*, Lk. 2:29; of what has *just* been done, Mt. 26:65; Jn. 21:10; or *very lately* (*but now, just now*, hyperbolically the equivalent of *a short time ago*). With a future, of those future events which are thought of as already begun to be done, Jn. 12:31; or of those which will be done *instantly*, Ac. 13:11 or *soon*, Ac. 20:22.

b. with the imperative it often marks the proper or fit time for making a response: Mt. 27:42 sq.. Hence it serves to point an exhortation in *ἄγε νῦν*, *come now*: Jas. 4:13; 5:1.

e. with other particles by which the contrast in time is marked more precisely: *καὶ νῦν*, *even now (now also)*; *and now*; *ἀλλὰ καὶ νῦν*, *but even now*; *ἔτι νῦν*, 1 Co. 3:2; *νῦν δέ* (see *νυνί* below) *but now*; *νῦν ἤδη*, *now already*. *νῦν οὖν*, *now therefore*.

f. with the article τὰ νῦν, *as respects the present; at present; the doings that now are, the present doings*; accusative *as respects the happenings now taking place*, the equivalent of *as respects the case in hand*, Ac. 5:38; ὁ, ἡ, τὸ νῦν, *the present*; τὸ νῦν with prepositions: ἀπὸ τοῦ νῦν, *from this time onward, from henceforth*.

2. Like our *now*, it stands in a conclusion or sequence; *as matters now are, as the matter now stands; under these circumstances; in the present state of affairs; since these matters are so; as it is, but now; now however; but as it is*.

νυνί *νῦν* with iota demonstrative, in Attic *now, at this very moment* (precisely now, neither before nor after; and only of Time, almost always with the present, very rarely with the future; and it differs here in no respect from the simple *νῦν*. *but since the case stands thus, as it is*: 1 Co. 5:11; 14:6 (i.e. since ὁ γλῶσση λαλῶν without an interpretation cannot edify the church); *but now*, Heb. 9:26.

PHILIPPIANS 1:6

πεποιθὼς αὐτὸ τοῦτο, ὅτι ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν ἐπιτελέσει ἄχρι ἡμέρας Χριστοῦ Ἰησοῦ.

πεποιθὼς *having confidence*

I am persuaded

I am confident

I am convinced

I am sure

I am certain

αὐτὸ τοῦτο (of) *this very matter; this very account*

ὅτι ὁ ἐναρξάμενος *that the one having begun; he who began; he who has begun; the one who started*

ἐν ὑμῖν ἔργον ἀγαθὸν *a good work in you*

ἐπιτελέσει *will complete; will bring to completion; carry to completion; continue until finished; will perfect*

ἄχρι ἡμέρας Χριστοῦ Ἰησοῦ *until the day of Christ Jesus*

πεποιθὼς 2 perfect act nom sing masc **πείθω** *having confidence, am persuaded, am confident, am convinced, sure of, am sure, am certain*

πείθω (from root meaning 'to bind'; allied with πίστις);

1. Active;

a. to persuade, convince, i.e. to induce one by words to believe **Ac. 19:26** ὁ Παῦλος οὗτος πείσας μετέστησεν ἱκανὸν ὄχλον *this Paul having persuaded he misled a great crowd, multitude* where convincing someone about wrong teachings is *to mislead, fool, deceive*.

b. to make friends of, win one's favor, gain one's good-will, **Ac. 12:20** καὶ πείσαντες Βλάστον *and having made friends with Blastus; or to seek to win over, persuade, strive to please one*

c. to persuade to i.e. *move or convince one by persuasion to do something*, **2 Co. 5:11** Εἰδότες οὖν τὸν φόβον τοῦ κυρίου ἀνθρώπους πείθομεν *knowing therefore the fear of the Lord we persuade men*

2. Passive and Middle

a. to be persuaded, to permit one's self to be persuaded; to be moved to believe; to have faith, to be persuaded (of) something concerning a person, **Heb. 6:9** Πεπείσμεθα δὲ περὶ ὑμῶν ἀγαπητοί *now we have been persuaded confident about you, beloved*

b. to listen to, obey, yield to, comply with, follow **Ac. 5:36** καὶ πάντες ὅσοι ἐπείθοντο αὐτῷ *and all whoever were persuaded, convinced, by him*

3. 2 perfect πέποιθα, intransitive *to trust, have confidence, be confident* **Heb. 11:13** πειθόμεθα γὰρ ὅτι καλὴν συνείδησιν ἔχομεν *for we are persuaded, confident that a good conscience we have*

αὐτὸ τοῦτο *this very matter; this very account*

αὐτός, -ή, -ό

1. self: yourself, himself, itself, ourselves.

2. the same when used with the article ὁ αὐτός, ἡ αὐτή, τὸ αὐτό: ὁ αὐτὸς λόγος *the same word*, τὴν αὐτὴν ἀγάπην *the same love*, Phil 2:2, ὁ αὐτὸς κύριος, *the same Lord*, 1 Cor 12:5. Similarly, Heb. 11:9 τῆς ἐπαγγελίας τῆς αὐτῆς, literally, *of the promise of the same*, translatable as *the same promise*. Phil. 3:1 has the construction τὰ αὐτὰ γράφειν *to write the same things* (*things* is the most generic translation but *matters, principles, ideas* and others can also be used). καὶ αὐτοὺς διὰ λόγου ἀπαγγέλλοντας τὰ αὐτά, *who themselves will also report the same accounts by word of mouth* Ac. 15:27; συνήχθησαν ἐπὶ τὸ αὐτό *they gathered themselves together to the same place*, Mt. 22:34.

αὐτός often receives a slightly greater emphasis and can be rendered very, very same, just, exactly: ἐν αὐτῇ τῇ ἡμέρᾳ or ὥρᾳ, αὐτῷ τῷ καιρῷ, *in that very day, hour, season*, Lk. 2:38. In the writings of Paul αὐτὸ τοῦτο *this very undertaking* Gal. 2:10; εἰς αὐτὸ τοῦτο *for this very purpose, on this very account* Phil 1:6.

3. αὐτός can correspond to the unemphatic *he, she, it, they; and that, him, her, it, them, his, hers*.

ἐναρξάμενος 1 aor mid ptc nom sing masc ἐν-άρχομαι *the one having begun; he who began; he who has begun; the one who started*

ἐν-άρχομαι: *to begin, make a beginning: Gal. 3:3 οὕτως ἀνόητοι ἐστε ἐναρξάμενοι πνεύματι are you so senseless having begun in (the) Spirit; Phil 1:6 ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν ἐπιτελέσει the one having begun a good work in you will complete (it)*

ἐπιτελέσει 3 p sing fut act ind ἐπι-τελέω *will complete; will bring to completion; carry to completion; continue until finished; will perfect*

ἐπι-τελέω, -ῶ;

1. *to bring to an end, bring about, accomplish, perfect, execute, complete, finish Heb. 8:5*
καθὼς κεκηρμάτισται Μωϋσῆς μέλλων ἐπιτελεῖν τὴν σκηνὴν *just as Moses had been commanded being about to complete the tabernacle*

2. *to appoint to, impose upon: τινὶ παθήματα, in passive 1 Pet. 5:9 εἰδότες τὰ αὐτὰ τῶν παθημάτων τῇ ἐν [τῷ] κόσμῳ ὑμῶν ἀδελφότητι ἐπιτελεῖσθαι knowing the same sufferings by your brotherhood in the world = the same experiences of suffering are being experienced, endured, by your brothers in the world*

PHILIPPIANS 1:7

Καθὼς ἐστὶν δίκαιον ἐμοὶ τοῦτο φρονεῖν ὑπὲρ πάντων ὑμῶν διὰ τὸ ἔχειν με ἐν τῇ καρδίᾳ ὑμᾶς, ἐν τε τοῖς δεσμοῖς μου καὶ ἐν τῇ ἀπολογίᾳ καὶ βεβαιώσει τοῦ εὐαγγελίου συγκοινωνοῦς μου τῆς χάριτος πάντας ὑμᾶς ὄντας.

Καθὼς *just as*

ἐστὶν δίκαιον *it is right, natural, obvious, appropriate*

ἐμοὶ τοῦτο φρονεῖν *for me this to think, to feel, to be this minded*

ὑπὲρ πάντων ὑμῶν *about, on the behalf of, all of you,*

διὰ τὸ ἔχειν με *because (you) have me; because you hold me*

ἐν τῇ καρδίᾳ ὑμᾶς *in your heart*

ἐν τε τοῖς δεσμοῖς μου *both in my bonds = imprisonment*

καὶ ἐν τῇ ἀπολογίᾳ *and in the defense*

καὶ βεβαιώσει *and confirmation, establishment, proof*

τοῦ εὐαγγελίου *of the gospel*

συγκοινωνοῦς μου τῆς χάριτος πάντας ὑμᾶς ὄντας *all you being my partners, partakers, sharers, participants of grace*

καθὼς (i.e. καθ' ὥς), *just as*

1. *according as, i.e. in proportion as, in the degree that, just as, even as.*

2. *since, seeing that, agreeably to the fact that.*

3. *of time, when, after that. It is also the same as the simple ὥς, as.*

ἐστὶν 3 p sing pres act ind εἰμί *is frequently ἐστὶν can be translated in the plural, are*

δίκαιος, -αία, -αιον, *just, upright, righteous, honest (from δίκη right), ἡ δίκη, righteous, observing divine and human laws; one who is such as he ought to be;*

1. *in a wide sense, upright, righteous, virtuous, keeping the commands of God, consonant*

with the commands of God.

a. Neuter τὸ δίκαιον, *that which regard for duty demands, what is right, righteous* **Eph. 6:1** ὑπακούετε τοῖς γονεῦσιν ὑμῶν ἐν κυρίῳ τοῦτο γὰρ ἐστὶν δίκαιον *submit to your parents in (the) Lord for this is right, just, appropriate*

b. when the negative idea predominates, *innocent, faultless, guiltless*, **Mt. 27:19** ἀπέστειλεν πρὸς αὐτὸν ἡ γυνὴ αὐτοῦ λέγουσα· μηδὲν σοὶ καὶ τῷ δικαίῳ ἐκείνῳ *his wife sent (a message) to him saying, (let) nothing (unjust occur) between you and that righteous man*

c. preëminently, of someone whose way of thinking, feeling, and acting is wholly conformed to the will of God, and who therefore needs no change in heart or life. **Ac. 7:52** καὶ ἀπέκτειναν τοὺς προκαταγγείλαντας περὶ τῆς ἐλεύσεως τοῦ δικαίου *and murdered the ones having foretold about the coming of the Righteousness One*; **1 Pet. 3:18** ὅτι καὶ Χριστὸς ἅπαξ περὶ ἁμαρτιῶν ἔπαθεν δίκαιος ὑπὲρ ἀδίκων *because also Christ once for all concerning sins he suffered, (the) righteous (one) on behalf of unrighteous people*

d. contextually, *approved of God, acceptable to God* **Ro. 5:19** οὕτως καὶ διὰ τῆς ὑπακοῆς τοῦ ἐνὸς δίκαιοι κατασταθήσονται οἱ πολλοί *so also through the obedience of the one man, the many (unrighteous) will be made righteous*

2. In a narrower sense, *what is appropriately owed, what is justly due*; and that in a judicial sense, *passing just judgment on others* **2 Tim. 4:8** ὁ κύριος ἐν ἐκείνῃ τῇ ἡμέρᾳ ὁ δίκαιος κριτὴς *the Lord in that day, the righteous judge*

φρονεῖν pres act infinitive **φρονέω** *to feel, to think, be thus minded*

φρονέω, -ῶ; (φρήν);

1. *to feel, to think, judge; to have an opinion of one's self, think of one's self, be of the same mind* **1 Co. 13:11** ἐφρόνουν ὡς νήπιος *I understood, thought, comprehended, like a infant, a child; I used to understand (incompletely)*; **Ac. 28:22** ἀξιῶμεν δὲ παρὰ σοῦ ἀκοῦσαι ἃ φρονεῖς *but we think appropriate, right, to hear from you what you think*

2. *to direct one's mind to a matter, to seek or strive for; to seek one's interests or advantage*; **Mt. 16:23** οὐ φρονεῖς τὰ τοῦ θεοῦ *you do not understand, have in mind, the (workings, concerns, plans, interests) of God*; **Phil. 3:19** οἱ τὰ ἐπίγεια φρονοῦντες *worldly matters setting their minds on = who set their minds on worldly concerns*

3. *to be of one's party, side with him, show concern for, think of, have interest in or for* **Phil. 4:10** Ἐχάρην δὲ ἐν κυρίῳ μέγας ὅτι ἤδη ποτὲ ἀνεθάλετε τὸ ὑπὲρ ἐμοῦ φρονεῖν ἐφ' ᾧ καὶ ἐφρονεῖτε ἡκαιρεῖσθε δέ *I rejoiced in (the) Lord greatly because once again you revived literally, the on behalf of me to show concern = to show your concern on my behalf as to which indeed you did care but you lacked opportunity*

ἔχειν pres act infinitive **ἔχω** *to have*

τέ enclitic particle

1. Used alone, meaning *and*

2. τέ—τέ *as—so, not only—but also*.

3. τέ . . . τέ ... καί: *but... both ... and* **ἐν τε τοῖς δεσμοῖς μου καὶ ἐν τῇ ἀπολογίᾳ** *both in my bonds and in the defense*

4. τέ ... καί, and τέ καί, *not only ... but also, as well ... as, both ... and*

5. τέ γάρ *for also, for indeed*

ἀπολογία, -ας, ἡ, (see ἀπολογέομαι), *verbal defense, speech in defense, defensive reply, defense*
2 Tim. 4:16 Ἐν τῇ πρώτῃ μου ἀπολογίᾳ οὐδεὶς μοι παρεγένετο *at my first defense no one stood with me = no one came to my defense*

δεσμός, -οῦ, ὁ, (δέω), *a band or bond: a fetter, often the same as captivity, imprisonment*
Mk. 7:35 καὶ εὐθέως ἠνοίγησαν αὐτοῦ αἱ ἀκοαί, καὶ ἐλύθη ὁ δεσμὸς τῆς γλώσσης αὐτοῦ καὶ ἐλάλει ὀρθῶς *and immediately his ears were opened and was loosened the bond on his tongue and he spoke plainly.*

Phil. 1:13 ὥστε τοὺς δεσμούς μου φανεροὺς ἐν Χριστῷ γενέσθαι *so that my captivity became clear to be in Christ = my bonds have clearly come about due to Christ*

βεβαίωσις, -εως, ἡ, (βεβαιόω), *confirmation, substantiation, authentication, firmness, establishment*, **Phil. 1:7** καὶ βεβαιώσει τοῦ εὐαγγελίου *and confirmation, establishment, proof of the gospel*

συγ-κοινωνός, -όν, *participant with others in (anything), joint partner, sharer: and have become a participant or sharer in the rich root* **Ro. 11:17** καὶ συγκοινωνὸς τῆς ρίζης τῆς πιότητος τῆς ἐλαίας ἐγένου *and you became a joint partner of the root of fatness from the olive tree*

ὄντας pres act ptc acc pl masc **εἰμί** *being*