

KATA IOANNHN

JOHN CHAPTER 1

JOHN 1:1

Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος.

Ἐν ἀρχῇ ἦν ὁ λόγος *in (the) beginning was the Word, the Word existed*
καὶ ὁ λόγος ἦν πρὸς τὸν θεόν *and the Word was with God*
καὶ θεὸς ἦν ὁ λόγος *and God was the Word; and the Word was God*

ἀρχή, -ῆς, ἡ

1. *beginning, origin;*

a. used of any beginning: of all creation, of the first murder, of the first word spoken by Jesus when his ministry began, of the beginning of the gospel, of the founding of the church

Mt. 19:4 οὐκ ἀνέγνωτε ὅτι ὁ κτίσας ἀπὸ ἀρχῆς ἄρσεν καὶ θῆλυ ἐποίησεν αὐτούς; *have you not read that the one having created from (the) beginning male and female he made them? (= did you not read that from the beginning the creator made them male and female?)*

Jn. 8:44 ὑμεῖς ἐκ τοῦ πατρὸς τοῦ διαβόλου ἐστὲ καὶ ... ἐκεῖνος ἀνθρωποκτόνος ἦν ἀπὸ ἀρχῆς *you are from the (your) father the devil ... and he was a murderer from (the) beginning (of murders, of human history)*

Mt. 24:21 ἔσται γὰρ τότε θλίψις μεγάλη οἷα οὐ γέγονεν ἀπὸ ἀρχῆς κόσμου ἕως τοῦ νῦν *for will be then great tribulation such as has not happened from (the) beginning of (the) world up to the present time*

b. The accusative ἀρχὴν is often used adverbially, i.e. ὅλως *altogether*

Jn. 2:11 Ταύτην ἐποίησεν ἀρχὴν τῶν σημείων ὁ Ἰησοῦς ἐν Κανὰ τῆς Γαλιλαίας *this beginning of the signs Jesus performed in Cana of Galilee*

2. *the person or object that commences, the first person or entity in a series, the leader:*

Col. 1:18 ὃς ἐστὶν ἀρχή, πρωτότοκος ἐκ τῶν νεκρῶν (Christ) *who is (the) beginning (the) first-born from the dead = all who are dead*

Rev. 22:13 ἐγὼ τὸ ἄλφα καὶ τὸ ὦ, ὁ πρῶτος καὶ ὁ ἔσχατος, ἡ ἀρχὴ καὶ τὸ τέλος *I (am) the alpha and the omega, the first and the last, the beginning and the end*

3. *that by which anything begins to be, the origin, active cause:*

Rev. 3:14 Τάδε λέγει ὁ ἀμὴν, ὁ μάρτυς ὁ πιστὸς καὶ ἀληθινός, ἡ ἀρχὴ τῆς κτίσεως τοῦ θεοῦ· *these (words) says the Amen, the faithful and true witness, the beginning (the originator, the first cause, the ruler, the head, the chief) of God's creation*

4. *the extremity of an object: of the corners of a sheet or a sail*

Ac. 10:11 θεωρεῖ ... καταβαῖνον σκεῦος τι ὡς ὀθόνην μεγάλην τέσσαρσιν ἀρχαῖς καθιέμενον ἐπὶ τῆς γῆς *he sees ... descending a certain vessel something like a large linen cloth by (its) four corners being lowered to the earth*

5. *the first place, principality, rule, magistracy:*

Lk. 12:11 Ὅταν δὲ εἰσφέρωσιν ὑμᾶς ἐπὶ τὰς συναγωγὰς καὶ τὰς ἀρχὰς καὶ τὰς ἐξουσίας ... *but whenever they might drag you before the synagogue and the rulers and the authorities*

Jud. 6 ἀγγέλους τε τοὺς μὴ τηρήσαντας τὴν ἑαυτῶν ἀρχὴν *also angels that did not keep their position of authority = their principality, domain, their assigned place)*

ἦν 3 p sing imperfect act ind εἰμί *he was*

λόγος, -ου, ό, (λέγω), *a collecting, collection.*

I. As respects SPEECH:

1. *a word*, i.e. a word which conveys a conception or idea.

2. *a saying; of the sayings of God; = to decree, mandate, order: Ro. 9:28. the same as to promise; a divine declaration recorded in the O.T.; an oracle or utterance by which God discloses, to the prophets or through the prophets, future events.*

c. *what is declared, a thought, declaration, aphorism; a dictum, maxim or weighty saying.*

3. *discourse; speaking, speech; utterance; instruction. Hence*

4. *doctrines such as the doctrine of eternal life through Christ*

5. *content of a speech; a narration, narrative, a story; report, to have the (unmerited) reputation of any excellence, Col. 2:23.*

6. *matter under discussion, subject spoken of, affair; a matter in dispute, case suit at law*

7. *subject spoken of or talked about; event; deed.*

II. As respects the MIND alone, i.e.

1. *reason.*

2. *account, i.e. regard, consideration; reckoning, score; answer or explanation in reference to judgment.*

3. *reason, cause, ground.*

JOHN 1:2

οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν.

οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν *this one, he, was in (the) beginning with God; he was, he existed, with God in the beginning*

ἦν 3 p sing imperfect act ind εἰμί *he was*

JOHN 1:3

πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν. ὃ γέγονεν

πάντα δι' αὐτοῦ ἐγένετο *everything through him happened, came about, was made, came into being*

καὶ χωρὶς αὐτοῦ *and without him, apart from him*

ἐγένετο *happened, came about, was made, came into being*

οὐδὲ ἓν *not one (created being, object)*

ὃ γέγονεν *that happened, has happened, was made, has come into being*

ἐγένετο 3 p sing 2 aor mid ind γίνομαι *happened, came about, was made, came into being*
γίνομαι:

1. *to become, i.e. to come into existence, begin to be, receive being; to rise, arise, come on, appear, of occurrences in nature or in life. 1 Co. 15:37 καὶ ὃ σπείρεις οὐ τὸ σῶμα τὸ γενησόμενον σπείρεις and what you sow literally, not the body the one coming do you sow = you do not sow the mature plant that will (soon, eventually) appear*

Here belong also the phrases γίνεται ἡμέρα *it becomes day, day comes on;* γ. ὀψέ *evening comes.* Hence

2. *to come to pass, happen, of events to occur or happen to one, befall one; Gal. 6:14* Ἐμοὶ δὲ μὴ γένοιτο καυχᾶσθαι *but for me (may I) never (be able) to boast; with adverbs, go, fare Mt. 24:6* ὁρᾶτε μὴ θροεῖσθε· δεῖ γὰρ γενέσθαι *see that you are not alarmed for it is necessary to happen*

3. *to arise, appear in history, come upon the stage: of men appearing in public; γεγόνασι, have arisen and now exist Mk. 1:4* ἐγένετο Ἰωάννης ὁ βαπτίζων ἐν τῇ ἐρήμῳ *literally, appeared John the one baptizing in the desert*

4. *to be made, done, finished; Ac. 19:26* οὐκ εἰσὶν θεοὶ οἱ διὰ χειρῶν γινόμενοι *are not gods the ones through hands being made = gods made by human hands are not gods (at all); Of miracles to be performed, produced. Of commands, decisions, purposes, requests, etc. to be done, executed. Of institutions, laws, etc. to be established, enacted. Of feasts, marriages, entertainments, to be kept, celebrated.*

5. *to come or pass into a certain state; Ac. 12:11* Καὶ ὁ Πέτρος ἐν ἑαυτῷ γενόμενος *and Peter having come (to a realization) in himself*

χωρίς, χωῶ, see χώρα, adverb

1. *separately, apart; Jn. 20:7* οὐ μετὰ τῶν ὀθονίων κείμενον ἀλλὰ χωρὶς ἐντετυλιγμένον εἰς ἓνα τόπον *was not lying with the linen strips but apart having been rolled up in one place*

2. *as a preposition with the genitive:*

a. *without, apart from any person or object 1 Co. 11:11* πλὴν οὔτε γυνὴ χωρὶς ἀνδρὸς *however a woman (is) not without, apart from, independent of, a man; Phil. 2:14* Πάντα ποιεῖτε χωρὶς γογγυσμῶν *do all (your endeavors) without murmuring, muttering, grumbling, complaining*

b. *besides, in addition to Mt. 14:21* ὥσει πεντακισχίλιοι χωρὶς γυναικῶν καὶ παιδίων *about five thousand men apart from, besides, in addition to, women and children*

γέγονεν 3 p sing 2 perfect act ind **γίνομαι** *it was; it happened, has happened, was made, has come into being*

JOHN 1:4

ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων·

ἐν αὐτῷ ζωὴ ἦν *in him was life*

καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων· *and the life was the light of men*

ἦν 3 p sing imperfect act ind **εἰμί** *he was*

φῶς,

1. *light. a heavenly light, such as surrounds angels when they appear on earth.*

a. *by metonymy anything emitting light: a heavenly luminary (or star), plural Jas. 1:17; fire, because it is light and gives light; a lamp or torch.*

b. *light i.e. brightness; of a lamp.*

2. *By a figure frequent in the N.T., φῶς is used to denote truth and its knowledge, together with the spiritual purity congruous with it; especially the saving truth embodied in Christ and by his love and effort imparted to mankind.*

a. *By a figure borrowed from daylight φῶς is used of that which is exposed to the view of all: ἐν τῷ φωτί (opposite to ἐν τῇ σκοτίᾳ), openly, publicly, Mt. 10:27; Lk. 12:3.*

b. reason, mind; the power of understanding especially moral and spiritual truth.

JOHN 1:5

καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.

καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει *and the light shines in the darkness*

καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν *and the darkness did not overcome, put it out, darken it, comprehend it*

φῶς,

1. light. a heavenly light, such as surrounds angels when they appear on earth.

a. by metonymy anything emitting light: a heavenly luminary (or star), plural Jas. 1:17; *fire*, because it is light and gives light; *a lamp or torch*.

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b. reason, mind; the power of understanding especially moral and spiritual truth.

σκοτία, -ας, ἡ, darkness: properly the darkness due to lack of daylight, Jn. 6:17; 20:1; ἐν τῇ σκοτίᾳ (λαλεῖν τι), unseen, in secret, (ἐν κρυπτῷ, Jn. 18:20), secretly, in private, opposite to ἐν τῷ φωτί, Mt. 10:27; Lk. 12:3; metaphorical used of ignorance of divine matters, and its associated wickedness, and the resultant misery: Jn. 1:5; 8:12; 12:35, 46; 1 Jo. 1:5.

φαίνει 3 p sing pres act ind φαίνω *it shines*

φαίνω; *to bring forth into the light, cause to shine; to show* In biblical Greek

1. Active intransitively, to shine, shed light **Jn. 1:5** καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν *and the light shines in the darkness and the darkness did not overcome it*

2. Passive

a. to shine, give light, flash, be bright or resplendent **Mt. 24:27** ὥσπερ γὰρ ἡ ἀστραπή ἐξέρχεται ἀπὸ ἀνατολῶν καὶ φαίνεται ἕως δυσμῶν οὕτως ἔσται ἡ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου· *for as the lightning comes from (the) eastern regions and shines to (the) west, is visible in (the) west, so will be the appearance of the Son of Man*

b. to become evident, to be brought forth into light, come to view, appear, become visible, be revealed; to come to light, **Mt. 13:26** ὅτε δὲ ἐβλάστησεν ὁ χόρτος καὶ καρπὸν ἐποίησεν τότε ἐφάνη καὶ τὰ ζιζάνια *but when the grain sprouted and produced a crop then became obvious also the weeds, tares = then the tares also became evident;* **Mt. 24:30** καὶ τότε φανήσεται τὸ σημεῖον τοῦ υἱοῦ τοῦ ἀνθρώπου ἐν οὐρανῷ *and then will shine, appear, the sign of the Son of Man in heaven*

c. to meet the eyes, strike the sight, become clear or manifest, be seen to be; to be seen, appear **Mt. 23:27** οἵτινες ἔξωθεν μὲν φαίνονται ὡραῖοι *which although on the outside they truly appear lovely, look beautiful*

d. to appear to the mind, appear, seem to one's judgment or opinion; to have the outward

evidence of being something that one is **Mk. 14:64** ἠκούσατε τῆς βλασφημίας· τί ὑμῖν φαίνεται; you heard, you have heard, the blasphemy, the arrogance, the irreverence: What is evident to you? What does it appear to you? = what does the evidence tell you?

κατέλαβεν 3 p sing 2 aor act ind **κατα-λαμβάνω** overtake, seize, overcome, absorb, possess **κατα-λαμβάνω**: to lay hold of; i.e.

1. to lay hold of so as to make one's own, to obtain, win, attain to: to take into one's self, appropriate **1 Co. 9:24** Οὐκ οἶδατε ὅτι οἱ ἐν σταδίῳ τρέχοντες πάντες μὲν τρέχουσιν εἷς δὲ λαμβάνει τὸ βραβεῖον; οὕτως τρέχετε ἵνα καταλάβητε do you not know that the ones running in a stadium all indeed run but (only) one receives the prize? so, thusly, run so that you might lay hold of, win (the prize), obtain (it)

2. to seize upon, take possession of **Jn. 12:35** εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς· ἔτι μικρὸν χρόνον τὸ φῶς ἐν ὑμῖν ἐστίν, περιπατεῖτε ὡς τὸ φῶς ἔχετε ἵνα μὴ σκοτία ὑμᾶς καταλάβῃ· so Jesus said to them, for still a little time the light is among you. walk while you have the light so that darkness might not take you, surprise you; should overtake you

3. to detect, catch **Jn. 8:3** Ἄγουσιν δὲ οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι γυναῖκα ἐπὶ μοιχείᾳ κατελημμένην and the scribes and the Pharisees bring a woman in adultery having been caught

4. to lay hold of with the mind; to understand, perceive, learn, comprehend **Ac. 4:13** Θεωροῦντες δὲ τὴν τοῦ Πέτρου παρρησίαν καὶ Ἰωάννου καὶ καταλαβόμενοι ὅτι ἄνθρωποι ἀγράμματοι εἰσιν καὶ ἰδιῶται ἐθαύμαζον and seeing the boldness of Peter and of John and having detected, understood, discerned, realized that they are men uneducated and illiterate men they were amazed

JOHN 1:6

Ἐγένετο ἄνθρωπος, ἀπεσταλμένος παρὰ θεοῦ, ὄνομα αὐτῷ Ἰωάννης·

Ἐγένετο ἄνθρωπος (there) came, happened (to be), a man; a man came ἀπεσταλμένος παρὰ θεοῦ having been sent, who was sent, from God ὄνομα αὐτῷ Ἰωάννης· name to him John; whose name (was) John

Ἐγένετο 3 p sing 2 aor mid ind **γίνομαι** happened, came

ἀπεσταλμένος perfect pass ptc nom sing masc **ἀπο-στέλλω** having been sent, appointed **ἀπο-στέλλω**; to send off, send away, send out **Mt. 10:40** καὶ ὁ ἐμὲ δεχόμενος δέχεται τὸν ἀποστείλαντα με and the one receiving me receives the one having sent me; **Lk. 4:18** ἀπέσταλκεν με κηρύξαι αἰχμαλώτοις ἄφεσιν he has sent me to herald to captives release = to herald release to captives

Ἰωάννης and Ἰωανη, ὁ, John; in the N.T. the men of this name are,

1. John the Baptist, the son of Zacharias the priest and Elisabeth, the forerunner of Christ.
2. John the apostle, the writer of the Fourth Gospel, son of Zebedee and Salome, brother of James the elder.
3. the father of the apostle Peter.
4. a certain man ἐκ γένους ἀρχιερατικοῦ, a member of the Sanhedrin.
5. John surnamed Mark, the companion of Barnabas and Paul.
6. John, according to the testimony of Papias in Eusebius, a disciple of Christ and afterwards

a Christian presbyter in Asia Minor, whom not a few at the present day, following the opinion of Dionysius of Alexandria regard as the author of the Apocalypse.

JOHN 1:7

οὗτος ἦλθεν εἰς μαρτυρίαν ἵνα μαρτυρήσῃ περὶ τοῦ φωτός, ἵνα πάντες πιστεύσωσιν δι' αὐτοῦ.

οὗτος ἦλθεν εἰς μαρτυρίαν *this one, man, came to (be) a witness, for a witness*
ἵνα μαρτυρήσῃ περὶ τοῦ φωτός *so that he might witness, testify, concerning or about the light*
ἵνα πάντες πιστεύσωσιν δι' αὐτοῦ *so that all men, people, might believe through him*

ἦλθεν 3 p sing 2 aor act ind ἔρχομαι *came*
ἔρχομαι,

1. *to come or to go; to come from one place into another* **Mt. 8:9** καὶ λέγω τούτῳ· πορεύθητι, καὶ πορεύεται, καὶ ἄλλω· ἔρχου, καὶ ἔρχεται *and I say to this one go, and he goes, and to another come, and he comes*

2. *to come i.e. to appear, make one's appearance, come before the public* **Lk. 3:16** ἔρχεται δὲ ὁ ἰσχυρότερος μου *but comes, is coming, the one stronger than I (am), than me*

3. the equivalent of *to come into being, arise, come forth, show itself, find place or influence*
Mt. 18:7 ἀνάγκη γὰρ ἔλθειν τὰ σκάνδαλα *for necessary to come the offenses = for offenses inevitably (are) to come*

μαρτυρία, -ας, ἡ, (μαρτυρέω),

1. *a testifying.*
2. *what one testifies, testimony, witness.*

μαρτυρήσῃ 3 p sing 1 aor act subj μαρτυρέω *he might witness, testify*

πιστεύσωσιν 3 p pl 1 aor act subj πιστεύω *they might believe, trust*

JOHN 1:8

οὐκ ἦν ἐκεῖνος τὸ φῶς, ἀλλ' ἵνα μαρτυρήσῃ περὶ τοῦ φωτός.

οὐκ ἦν ἐκεῖνος τὸ φῶς *not was that one the light; that one, man, was not the light*
ἀλλ' ἵνα μαρτυρήσῃ περὶ τοῦ φωτός *but, rather or instead (he came, he was sent) so that he might witness, testify, concerning the light, about the light*

ἦν 3 p sing imperfect act ind εἰμί *he was*

ἐκεῖνος, -η, -ο, (from ἐκεῖ, *the one there*), demonstrative pronoun, *that* man, woman, child; properly of persons, objects, times, places somewhat remote from the speaker.

1. used absolutely,
 - a. in antithesis, referring to the more remote subject.
 - b. of noted persons: in a bad sense, *that notorious man*.
 - c. referring to a noun immediately preceding, *he, she, it*; the equivalent of the forcibly uttered *that one* etc.

2. joined with nouns, and then the noun with the article either precedes, or (somewhat more rarely) follows it

a. in contrasts: ἡ πρώτη ἐκείνη, Heb. 8:7.

b. used to distinguish accurately from others the objects or the persons spoken of; especially of Time,—and of time past: ἐν ταῖς ἡμέραις ἐκείναις, *at that time which has been spoken of; at the time under consideration, that fateful day.*

3. ἐκείνης ὁδοῦ, adverbially, *(by) that way.*

φῶς,

1. *light. a heavenly light*, such as surrounds angels when they appear on earth.

a. by metonymy *anything emitting light*: a heavenly luminary (or star), plural Jas. 1:17; *fire*, because it is light and gives light; *a lamp or torch.*

b. *light* i.e. *brightness*; of a lamp.

2. By a figure frequent in the N.T., φῶς is used to denote truth and its knowledge, together with the spiritual purity congruous with it; especially the saving truth embodied in Christ and by his love and effort imparted to mankind.

a. By a figure borrowed from daylight φῶς is used of *that which is exposed to the view of all*: ἐν τῷ φωτί (opposite to ἐν τῇ σκοτίᾳ), *openly, publicly*, Mt. 10:27; Lk. 12:3.

b. *reason, mind; the power of understanding* especially moral and spiritual truth.

μαρτυρία 3 p sing 1 aor act subj **μαρτυρέω** *he might testify, witness, bear witness*

μαρτυρέω, -ῶ; *to be a witness, to bear witness, testify*, i.e. *to affirm that one has seen or heard or experienced something*

1. in general, *to give (not to keep back) testimony; to prove or confirm by testimony; to testify to or about a matter, bear witness to (of) anything; to declare to one by testimony; to testify*: **Ac. 22:5** ὡς καὶ ὁ ἀρχιερεὺς μαρτυρεῖ μοι καὶ πᾶν τὸ πρεσβυτέριον *as also the high priest bears witness to me and all the Council of Elders*

2. emphatically, *to utter honest testimony, give a good report*; passive μαρτυροῦμαι *to be borne (good) witness to, to be well reported of, to have (good) testimony borne to one, accredited, attested, of good report, approved, confirmed*: **Ac. 6:3** ἐπισκέψασθε δέ, ἀδελφοί, ἄνδρας ἐξ ὑμῶν μαρτυρουμένους ἑπτὰ πλήρεις πνεύματος καὶ σοφίας οὓς καταστήσομεν ἐπὶ τῆς χρείας ταύτης *now brothers, choose seven men from yourselves having a good testimony, full of (the) Spirit and of wisdom whom we will put in charge to this need*

JOHN 1:9

Ἦν τὸ φῶς τὸ ἀληθινόν, ὃ φωτίζει πάντα ἄνθρωπον, ἐρχόμενον εἰς τὸν κόσμον.

Ἦν τὸ φῶς τὸ ἀληθινόν *he was the light the true; he was the true light*

ὃ φωτίζει πάντα ἄνθρωπον *that shines on, lights up, illuminates, enlightens, every man*

ἐρχόμενον εἰς τὸν κόσμον *was coming into the world*

= *coming into the world, he was the true light that enlightens every man*

Note: translators generally construe τὸ φῶς τὸ ἀληθινόν with ἐρχόμενον εἰς τὸν κόσμον *the true light coming into the world* rather than the possible translation *that enlightens every man who comes into the world*

φῶς,

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b. *light* i.e. *brightness*; of a lamp.

2. By a figure frequent in the N.T., φῶς is used to denote truth and its knowledge, together with the spiritual purity congruous with it; especially the saving truth embodied in Christ and by his love and effort imparted to mankind.

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b. *reason, mind; the power of understanding* especially moral and spiritual truth.

ἀληθινός, -ή, -όν,

1. *that which has not only the name and semblance, but the real nature corresponding to the name*, particularly applied to express that which is all it is represented to be, for instance, pure gold as opposite to adulterated metal, *in every respect corresponding to the idea signified by the name, real and true, genuine; true, dependable*.

2. the equivalent of ἀληθής, *true, veracious, sincere*.

φωτίζει 3 p sing pres act ind φωτίζω *he shines on, lights up, illuminates, enlightens*
φωτίζω;

1. intransitive *to give light, to light, to shine*, **Rev. 22:5** καὶ νῦν οὐκ ἔσται ἔτι καὶ οὐκ ἔχουσιν χρείαν φωτὸς λύχνου καὶ φωτὸς ἡλίου ὅτι κύριος ὁ θεὸς φωτίζει ἐπ' αὐτούς *and night will be no longer and they do not have a need for (the) light of a lamp and (the) light of (the) sun because (the) Lord God will shine on, illuminate, illumine, them*

2. transitive

a. *to enlighten, light up, illumine* **Lk. 11:36** εἰ οὖν τὸ σῶμα σου ὅλον φωτεινὸν μὴ ἔχον μέρος τι σκοτεινὸν ἔσται φωτεινὸν ὅλον ὡς ὅταν ὁ λύχνος τῇ ἀστραπῇ φωτίζῃ σε *if therefore your whole body (is full of) light not having any part dark (= with no part dark, in darkness) (the) whole will be light as when the lamp with light illumines you*

b. *to bring to light, render evident* **1 Co. 4:5** ἕως ἂν ἔλθῃ ὁ κύριος ὃς καὶ φωτίζει τὰ κρυπτὰ τοῦ σκότους καὶ φανερώσει τὰς βουλὰς τῶν καρδιῶν *(but wait) until the Lord should come who both will cast light on, expose, will bring to light, the secrets hidden in darkness and he will reveal, expose to view, make known the motives of the hearts*

c. *to cause something to exist and thus to come to light and become clear to all* **2 Tim. 1:10** φανερωθεῖσαν δὲ νῦν διὰ τῆς ἐπιφανείας τοῦ σωτῆρος ἡμῶν Χριστοῦ Ἰησοῦ καταργήσαντος μὲν τὸν θάνατον φωτίσαντος δὲ ζωὴν καὶ ἀφθαρσίαν διὰ τοῦ εὐαγγελίου *and now having been revealed through the appearing of our savior Christ Jesus having truly abolished the death (sentence) and having lightened life and immortality (= and brought life and immortality to light) through the gospel*

d. *to enlighten spiritually, imbue with saving knowledge; to give understanding to*, **Jn. 1:9** Ἦν τὸ φῶς τὸ ἀληθινὸν ὃ φωτίζει πάντα ἄνθρωπον ἐρχόμενον εἰς τὸν κόσμον *he was the true light that shines on, lights up, illuminates, enlightens, every man coming into the world = coming into the world, he was the true light that enlightens every man*

ἐρχόμενον pres pass ptc acc sing masc **ἐρχομαι** *coming*

JOHN 1:10

ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω.

ἐν τῷ κόσμῳ ἦν *in the world he was; he was in the world*
καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο *and the world through him happened, was made, came about, came into being*
καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω *and the world did not know, recognize, acknowledge, him; knew him not*

κόσμος,

1. *ornament, decoration, adornment* **1 Pet. 3:3** καὶ περιθέσεως χρυσίων ἢ ἐνδύσεως ἱματίων κόσμος *and (the) adornment, wearing, of gold (jewelry, ornaments) or wearing of (lovely, beautiful) clothes*

2. *the world, the earth, the universe* **Ac. 17:24** ὁ θεὸς ὁ ποιήσας τὸν κόσμον καὶ πάντα τὰ ἐν αὐτῷ οὗτος οὐρανοῦ καὶ γῆς ὑπάρχων κύριος οὐκ ἐν χειροποιήτοις ναοῖς κατοικεῖ *the God the One having made the world and all the (creatures, objects) in it, he is Lord of heaven and earth, does not live in temples made by hands*

3. Used of *Gentiles* or *nations* collectively **Lk. 12:30** ταῦτα γὰρ πάντα τὰ ἔθνη τοῦ κόσμου ἐπιζητοῦσιν ὑμῶν δὲ ὁ πατὴρ οἶδεν ὅτι χρῆζετε τούτων *for all of these (matters, concerns) the nations, the Gentiles, of the world seek but your Father knows that you need these (provisions, necessities)*

4. in Greek writers outside of the bible *an apt and harmonious arrangement or constitution, order.*

ἦν 3 p sing imperfect act ind **εἰμί** *he was*

ἐγένετο 3 p sing 2 aor mid ind **γίνομαι** *happened, came about, came into being*

ἔγνω 3 p sing 2 aor act ind **γινώσκω** with **οὐκ** *did not know, recognize, acknowledge*

JOHN 1:11

εἰς τὰ ἴδια ἦλθεν, καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον.

εἰς τὰ ἴδια ἦλθεν *to his own (created entities, worlds) he came, went*

καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον *and his own (people, kinsmen), those who were his own, did not receive, welcome, him*

Note the neuter plural **τὰ ἴδια** and the masculine plural **οἱ ἴδιοι**

ἦλθεν 3 p sing 2 aor act ind **ἔρχομαι** *came, went*

παρέλαβον 1 p sing or 3 p pl 2 aor act ind **παρα-λαμβάνω** with **οὐ** *did not accept, acknowledge, receive*

παρα-λαμβάνω;

1. *to take to, lead to, to take with one's self, to join to one's self* **Mt. 17:1** Καὶ μεθ' ἡμέρας ἕξ παραλαμβάνει ὁ Ἰησοῦς τὸν Πέτρον καὶ Ἰάκωβον καὶ Ἰωάννην τὸν ἀδελφὸν αὐτοῦ καὶ ἀναφέρει αὐτούς εἰς ὄρος ὑψηλὸν κατ' ἰδίαν *and after six days Jesus takes, takes along Peter and James*

and John his brother and he leads them to a high mountain in private, privately, by themselves

2. Metaphorically to accept or acknowledge; not to reject, not to withhold obedience, **Jn. 1:11** εἰς τὰ ἴδια ἦλθεν καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον *to his own (created entities, worlds) he came and his own (people, kinsmen) did not receive, welcome, him*

3. to receive something transmitted, to receive with the mind, accept **1 Co. 11:23** Ἐγὼ γὰρ παρέλαβον ἀπὸ τοῦ κυρίου *for I received from the Lord*; **Col. 4:17** καὶ εἶπατε Ἀρχίππῳ· Βλέπε τὴν διακονίαν ἣν παρέλαβες ἐν κυρίῳ, ἵνα αὐτὴν πληροῖς *and speak to Archippus: take heed to the ministry that you received in (the) Lord that you might fulfill it*

JOHN 1:12

ὅσοι δὲ ἔλαβον αὐτόν, ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ,

ὅσοι δὲ ἔλαβον αὐτόν *but whoever, however many, as many as, to all who, did receive, welcome, accept, him*

ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα θεοῦ γενέσθαι *he gave to them (the) right, authority, power, children of God to become; to become children of God*

τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ *to the ones believing, to those who believe, on his name*

ὅσος, -η, -ον, a correlative adjective corresponding to the demonstrative τοσοῦτος: ὅσος *whoever, however many, as many, as many as, whatever*; ὅσοι *the ones, as many (men) as, all, all who, all those who*; ὅσα ἠθέλησαν *whatever they wanted*, Mt. 17:12; ἐγὼ ὅσους ἐὰν φιλῶ *whoever I love, those whom I love, as many as I love, all those I love*; ὅσους ἂν *whoever would used*

1. of space as great as **Rev. 21:16** καὶ ἡ πόλις τετράγωνος κεῖται καὶ τὸ μῆκος αὐτῆς ὅσον καὶ τὸ πλάτος *and the city lies like a square and the length of it (is) also the same as, as great as the width, breadth*

2. of time references ἔτι γὰρ μικρὸν ὅσον ὅσον *for still so very little (time, while); in a very little while; for yet a little and a very little while*; ἐφ' ὅσον χρόνον *for whatever time, time as long as*; ἐφ' ὅσον *as long as*; **Ro. 7:1** ὁ νόμος κυριεύει τοῦ ἀνθρώπου ἐφ' ὅσον χρόνον ζῆ *the law rules over the man for as long as he lives*

3. of abundance, quantity, number, multitude: ὅσον *same as, as great as, as far as, whatever*; πάντες ὅσοι *all as many as*; πάντα ὅσα *all whatever, all that, all whoever, how many, as many as, everything that*; πάντα ὅσα ἂν, *all whatever*; **Jo. 17:7** ὅτι πάντα ὅσα δέδωκας μοι *that all whoever you have given to me*

4. of importance: ὅσα, *all, how great, i.e. how extraordinary, how many, how much; how great; whatever*; ὅσῳ *as, inasmuch as*; **Ac. 9:13** ὅσα κακὰ τοῖς ἁγίοις σου ἐποίησεν ἐν Ἱερουσαλήμ· *how many evils to your saints he did in Jerusalem*

5. of measure and degree in comparative sentences *the more ... so much the more a great deal*; ἐφ' ὅσον *for as much as, insofar as*; ἐφ' ὅσον μὲν *indeed inasmuch as, in view of the fact, because truly*; καὶ τοσοῦτῳ μᾶλλον ὅσῳ *and all the more, and all the more as; and even more as; and by so much more as*; καθ' ὅσον *by so much as, inasmuch as, indeed, just as*; καθ' ὅσον πλείονα τιμὴν *just as more honor*; ὅσα εἶδεν *even all he saw, as much as he saw*; ὅσα ... τοσοῦτον, *how much (or, to the degree that) ... so much (or, to the same degree)*; **Rev. 18:7** ὅσα ἐδόξασεν αὐτήν *as much as she glorified herself*

ἔδωκεν 3 p sing 1 aor act ind **δίδωμι** *he gave*
δίδωμι *to give;*

1. *to bestow, give as a gift: **Mt. 4:9** ταῦτα σοι πάντα δώσω ἐὰν πεσὼν προσκυνήσης μοι these (kingdoms, splendors) all I will give if having fallen down you might worship me*

2. *to grant, let have: **Mt. 12:39** καὶ σημεῖον οὐ δοθήσεται αὐτῇ and a sign will not be given to it*

3. *to reach out, extend, present **Mt. 14:19** καὶ κλάσας ἔδωκεν τοῖς μαθηταῖς τοὺς ἄρτους and having broken (them) he gave the loaves to his disciples*

4. *to give to one's care, entrust, commit **Lk. 12:48** παντὶ δὲ ᾧ ἐδόθη πολύ πολύ ζητηθήσεται παρ' αὐτοῦ but to everyone to whom was given much, much will be required from him*

5. *to give what is due or obligatory, to pay: wages or reward; λόγον, render account, **Ro. 14:12** ἄρα ἕκαστος ἡμῶν περὶ ἑαυτοῦ λόγον δώσει τῷ θεῷ so then each of us concerning himself an account will give to God*

6. *Joined with nouns denoting strength, faculty, power, virtue, is the equivalent of to furnish, endue (one with something) with the force of to cause, produce, give forth from one's self: ὑετόν, rain, from heaven, Jas. 5:18. Lk. 21:15 (δώσω ὑμῖν στόμα καὶ σοφίαν); Ac. 7:10; ἐξουσίαν, **Mt. 9:8** καὶ ἐδόξασαν τὸν θεὸν τὸν δόντα ἐξουσίαν τοιαύτην τοῖς ἀνθρώποις and they glorified God the one having given this kind of power, such authority, to men*

ἐξουσία, -ας, ἡ, *power.*

1. *power of choice, liberty of doing as one pleases; leave or permission **1 Co. 9:12** Εἰ ἄλλοι τῆς ὑμῶν ἐξουσίας μετέχουσιν if others participate in the right (of support) from you; **2 Th. 3:9** οὐχ ὅτι οὐκ ἔχομεν ἐξουσίαν ἀλλ' ἵνα ἑαυτοὺς τύπον δῶμεν ὑμῖν not that we do not have authority but that we may offer ourselves an example to you*

2. *physical and mental power; the ability or strength with which one is endowed, which he either possesses or exercises **Mt. 9:8** καὶ ἐδόξασαν τὸν θεὸν τὸν δόντα ἐξουσίαν τοιαύτην τοῖς ἀνθρώποις and they glorified God the one having given this kind of power, such authority, to men*

3. *the power of authority (influence) and of right: **Mt. 21:23** ἐν ποίᾳ ἐξουσίᾳ ταῦτα ποιεῖς; by what authority are you doing these (actions)?*

4. *the power of rule or government the power of him whose will and commands must be submitted to by others and obeyed, generally translated authority; something subject to authority or rule; jurisdiction; one who possesses authority; authorities, dignities; ruler, human magistrate; the leading and more powerful among created beings superior to man, spiritual potentates **Rev. 17:12** ἀλλὰ ἐξουσίαν ὡς βασιλεῖς μίαν ὥραν λαμβάνουσιν μετὰ τοῦ θηρίου but (have) authority, power, as kings (for only) one hour together with the beast*

γενέσθαι 2 aor mid infinitive **γίνομαι** *to become*

πιστεύουσιν 3 p pl pres act ind or pres act ptc dat pl masc **πιστεύω** here the latter *believing;* with **τοῖς** *the ones believing; believers*