

ΠΡΑΞΕΙΣ ΑΠΟΣΤΟΛΩΝ

ACTS CHAPTER 1

ACTS 1:1

Τὸν μὲν πρῶτον λόγον ἐποίησάμην περὶ πάντων, ᾧ Θεόφιλε, ὧν ἤρξατο ὁ Ἰησοῦς ποιεῖν τε καὶ διδάσκειν,

Τὸν μὲν πρῶτον λόγον *truly the first word, former book, writing, narrative*
ἐποίησάμην περὶ πάντων *I made, produced, wrote, concerning or about all (matters, happenings)*

ᾧ Θεόφιλε *O Theophilus*

ὧν ἤρξατο ὁ Ἰησοῦς ποιεῖν τε καὶ διδάσκειν *of which, about which, Jesus began both to do and to teach*

πρῶτος, -η, -ον, *first;*

1. either in time or place, in any succession of objects or of persons **Rev. 1:17** ὁ πρῶτος καὶ ὁ ἔσχατος *the first and the last* i. e. *the eternal One*;

2. *the former, previous*: τὴν πρώτην πίστιν, *the faith which they formerly professed* **1 Tim. 5:12** ἔχουσαι κρίμα ὅτι τὴν πρώτην πίστιν* ἠθέτησαν *having (incurring) judgment because they rejected their first faith or their primary faith* (*many translations correctly render πίστιν *vow, pledge, commitment*)

3. *first in rank, influence, honor; chief; principal*: πρῶτος *chief*, (opposite to δούλος), **Mt. 20:27** καὶ ὃς ἂν θέλῃ ἐν ὑμῖν εἶναι πρῶτος ἔσται ὑμῶν δούλος· *and whoever would want among you to be first, prominent, he will be your servant*; **Mk. 6:21** οἱ πρῶτοι τῆς Γαλιλαίας, *the chief men of Galilee*

4. Clothing of first importance, foremost, best, special, e.g., finest of clothing, most special clothing **Lk. 15:22** εἶπεν δὲ ὁ πατήρ πρὸς τοὺς δούλους αὐτοῦ· ταχὺ ἐξενέγκατε στολὴν τὴν πρώτην καὶ ἐνδύσατε αὐτόν *but said the father to his servants: quickly bring out the best robe and put (it on) him*

5. neuter πρῶτον as adverb, *first, at the first, the first time*, **Jn. 15:18** *before* ἐμὲ πρῶτον ὑμῶν *me before* (it hated) you; **Lk. 10:5** πρῶτον λέγετε· εἰρήνη τῷ οἴκῳ τούτῳ *first say: peace to this house*

μὲν, a weakened form of μὴν, and hence an affirmative particle: *truly, certainly, surely, indeed*. Here μὲν appears without an adversative particle (δέ or ἀλλά) and has a concessive and restrictive force, *indeed, verily*: εἰ μὲν, 2 Co. 11:4; μὲν οὖν *now then*, Heb. 9:1.

λόγος, -ου, ὁ, (λέγω), *a collecting, collection*.

I. As respects SPEECH:

1. *a word*, i.e. a word which conveys a conception or idea.

2. *a saying; of the sayings of God; = to decree, mandate, order*: Ro. 9:28. the same as to *promise; a divine declaration recorded in the O.T.; an oracle or utterance by which God discloses, to the prophets or through the prophets, future events*.

c. *what is declared, a thought, declaration, aphorism; a dictum, maxim or weighty saying*.

3. *discourse; speaking, speech; utterance; instruction*. Hence

4. *doctrines* such as the doctrine of eternal life through Christ

5. *content of a speech; a narration, narrative, a story; report, to have the (unmerited) reputation of any excellence*, Col. 2:23.

6. *matter under discussion, subject spoken of, affair; a matter in dispute, case suit at law*

7. *subject spoken of or talked about; event; deed.*

II. As respects the MIND alone, i.e.

1. *reason.*

2. *account, i.e. regard, consideration; reckoning, score; answer or explanation in reference to judgment.*

3. *reason, cause, ground.*

ἐποίησάμην 1 p sing 1 aor mid ind **ποιέω** *I made, produced perhaps wrote*

ποιέω, -ῶ

I. to make

a. *to produce, construct, form, fashion, to labor, to do work, to be operative, exercise activity, to be the author of, to cause, perform*

Rev. 13:14 καὶ πλανᾷ τοὺς κατοικοῦντας ἐπὶ τῆς γῆς διὰ τὰ σημεῖα ἃ ἐδόθη αὐτῷ ποιῆσαι ἐνώπιον τοῦ θηρίου *and he deceives those who live on the land by the signs which were (literally, was given) given to him to perform before the beast*

b. figuratively, ὁδὸν ποιεῖν, e. g., to make a path; to cause: σκάνδαλα, Ro. 16:17; πόλεμον, make war, Rev. 13:5; to make an ambush, lay wait, Ac. 25:3; to hold a consultation, deliberate, Mk. 3:6; κρίσιν, to execute judgment, Jn. 5:27; Jud. 15.

Ac. 25:3 ὅπως μεταπέμψηται αὐτὸν εἰς Ἱερουσαλὴμ ἐνέδραν ποιοῦντες ἀνελεῖν αὐτὸν κατὰ τὴν ὁδὸν *so that he might return him to Jerusalem making, planning, preparing, an ambush to kill him along the way*

c. *to make ready, to prepare: δεῖπνον*

Mk. 6:21 Καὶ γενομένης ἡμέρας εὐκαίρου ὅτε Ἡρώδης τοῖς γενεσίοις αὐτοῦ δεῖπνον ἐποίησεν τοῖς μεγιστᾶσιν αὐτοῦ *and having come a convenient day when Herod for his birthday celebrations made a dinner (= gave a dinner) for his high officials*

d. *to produce, bear, shoot forth: of trees, vines, grass.*

e. *ποιῶ ἐμαυτῷ τι, to acquire, to provide for one's self (i.e. for one's use): φίλους, Lk. 16:9. τινὰς ἀλιεῖς, to make them qualified to fish for men, Mt. 4:19; to change one object into another:*

Mt. 21:13 ὁ οἶκος μου οἶκος προσευχῆς κληθήσεται ὑμεῖς δὲ αὐτὸν ποιεῖτε σπήλαιον ληστῶν *my house a house of prayer it will be called but you are making it a lair of robbers*

f. *to make i.e. constitute or appoint one anything: τινὰ κύριον, Ac. 2:36; Rev. 5:10.*

Ac. 2:36 ὅτι καὶ κύριον αὐτὸν καὶ χριστὸν ἐποίησεν ὁ θεὸς τοῦτον τὸν Ἰησοῦν ὃν ὑμεῖς ἐσταυρώσατε *that God made him both Lord and Christ this Jesus whom you crucified*

g. *to make i.e. declare one anything: Jn. 5:18; 8:53; 10:33.*

Jo. 5:18 ἀλλὰ καὶ πατέρα ἴδιον ἔλεγεν τὸν θεὸν ἴσον ἑαυτὸν ποιῶν τῷ θεῷ *but also he was claiming, his own Father (is) God so that he was making himself equal to God*

.....

II. to do, i.e. to follow some method in expressing by deeds the feelings and thoughts of the mind

a. With adverbs describing the mode of action: καλῶς, to act rightly, do well

Mt. 12:12 ὥστε ἔξεστιν τοῖς σάββασιν καλῶς ποιεῖν *so then it is lawful on the Sabbath (days) to do good*

b. With nouns which denote a command, or some rule of action, *to carry out, to execute, to*

perform, accomplish

Gal. 5:3 ὀφειλέτης ἐστὶν ὅλον τὸν νόμον ποιῆσαι *he is a debtor, he is under an obligation to do, to perform, to keep, the entire law*

c. With designations of time, *to pass, spend*: χρόνον, **Ac. 15:33** ποιήσαντες δὲ χρόνον *and having made time (= having spent time) ἀπελύθησαν they were sent away*

d. *to celebrate, keep, a feast*: τὸ πάσχα, **Mt. 26:18** ὁ καιρὸς μου ἐγγύς ἐστιν πρὸς σὲ ποιῶ τὸ πάσχα μετὰ τῶν μαθητῶν μου *my time is near with you I am celebrating the Passover with my disciples*

Θεόφιλος, -ου, (θεός and φίλος), *Theophilus*, a Christian to whom Luke inscribed his Gospel and Acts of the Apostles: Lk. 1:3; Ac. 1:1.

ἤρξατο 3 p sing 1 aor mid ind **ἄρχω** *began*

ἄρχω:

1. *to be the first to do (anything), to begin* **Lk. 3:8** ποιήσατε οὖν καρποὺς ἀξίους τῆς μετανοίας καὶ μὴ ἄρξησθε λέγειν ἐν ἑαυτοῖς· πατέρα ἔχομεν τὸν Ἀβραάμ *produce fruits worthy of repentance and do not begin to say among yourselves: literally, father we have the Abraham = we have Abraham (as our) father*

2. *to be chief, leader, ruler; to rule as leader* **Ro. 15:12** καὶ πάλιν Ἡσαΐας λέγει· ἔσται ἡ ρίζα τοῦ Ἰεσσαὶ καὶ ὁ ἀνιστάμενος ἄρχειν ἐθνῶν ἐπ' αὐτῷ ἔθνη ἐλπιούσιν *and again Isaiah says, will be the root of Jesse = the root of Jesse will come, even the one rising up to rule (the) nations, in him (the) nations will (find) hope*

3. *to cross, set out, put out, launch, start out* **Jo 6:17** καὶ ἐμβάντες εἰς πλοῖον ἤρχοντο πέραν τῆς θαλάσσης εἰς Καφαρναούμ *and having boarded on a boat, they put out, set off, were launching, started beyond the lake to Capernaum*

ποιεῖν pres act infinitive **ποιέω** *to make, produce*

τέ enclitic particle

1. Used alone, *and*

2. **τέ**—**τέ** *as—so, not only—but also*.

3. **τέ . . . τέ . . . καί**: *but . . . both . . . and* **ποιεῖν τε καὶ διδάσκειν** *both to do and to teach*

4. **τέ . . . καί**, and **τέ καί**, *not only ... but also, as well ... as, both ... and*

5. **τέ γάρ** *for also, for indeed*

διδάσκειν pres act infinitive **διδάσκω** *to teach, to instruct*

διδάσκω; *to teach*;

1. *to be a teacher; to discharge the office of teachers, conduct one's self as a teacher* **Ro. 12:7** εἴτε διακονίαν ἐν τῇ διακονίᾳ εἴτε ὁ διδάσκων ἐν τῇ διδασκαλίᾳ *if service, serving, in the service, if teaching, in the teaching*

2. *to impart instruction, instill doctrine into one, to teach i.e. provide an understanding; to explain, expound* **Jn. 9:34** ἀπεκρίθησαν καὶ εἶπαν αὐτῷ· ἐν ἀμαρτίαις σὺ ἐγεννήθης ὅλος καὶ σὺ διδάσκεις ἡμᾶς; καὶ ἐξέβαλον αὐτὸν ἔξω *they answered and said to him, in sins you were born in complete sin and you (dare to) teach us? and they expelled him, perhaps from the synagogue*

3. *to hold discourse with others to instruct them, deliver didactic discourses* **Jn. 6:59** Ταῦτα εἶπεν ἐν συναγωγῇ διδάσκων ἐν Καφαρναούμ *these (remarks, assertions) he spoke in a*

synagogue teaching in Capernaum

ACTS 1:2

ἄχρι ἧς ἡμέρας ἐντειλάμενος τοῖς ἀποστόλοις διὰ πνεύματος ἁγίου οὗς ἐξελέξατο ἀνελήμφθη.

ἄχρι ἧς ἡμέρας ἐντειλάμενος *until which day, until (the) day in which, having given instructions, after he had given commands*

τοῖς ἀποστόλοις διὰ πνεύματος ἁγίου *to the (his) apostles through (the) Holy Spirit*

οὗς ἐξελέξατο ἀνελήμφθη* *whom he had chosen he was taken up*

= *until the day he was taken up (to heaven) after he had given instructions by the Holy Spirit to the apostles whom he had chosen*

*construe ἀνελήμφθη with ἄχρι ἧς ἡμέρας *until the day he was taken up*

ἄχρι and ἄχρις, *even to; until, within, to the time that; as long as.*

ἐντειλάμενος 1 aor mid ptc nom sing masc ἐν-τέλλω, ἐντέλλομαι *having ordered, commanded, instructed*

ἐν-τέλλω but usually, and in the N.T., exclusively, middle deponent ἐντελοῦμαι *command, order, give orders* **Heb. 9:20** τοῦτο τὸ αἷμα τῆς διαθήκης ἧς ἐνετείλατο πρὸς ὑμᾶς ὁ θεός, *this (is) the blood of the covenant which he commanded, decreed for you God = this (is) the blood of the covenant which God himself commanded for you*

ἐξελέξατο 3 p sing 1 aor mid ind ἐκ-λέγω or ἐκλέγομαι *he chose*

ἐκ-λέγω or ἐκλέγομαι: *to pick out, choose; in the N.T. always middle, ἐκλέγομαι, to pick or choose out for one's self* **Lk. 10:42** Μαριὰμ γὰρ τὴν ἀγαθὴν μερίδα ἐξελέξατο *for Mary the good part she has chosen*

ἀνελήμφθη 3 p sing 1 aor pass ind ἀνα-λαμβάνω *he was taken up*

ἀνα-λαμβάνω; (ἀνελήμφθη);

1. *to take up, raise, Ac. 1:11* ἄνδρες Γαλιλαῖοι τί ἐστήκατε ἐμβλέποντες εἰς τὸν οὐρανόν; οὗτος ὁ Ἰησοῦς ὁ ἀναλημφθεὶς ἀφ' ὑμῶν εἰς τὸν οὐρανὸν *men, Galileans, why do you stand looking into the heaven, into the sky? this (same) Jesus the one having been taken up, who was taken up from you into the heaven*

2. *to take up (an object to carry or use it), Ac. 7:43* καὶ ἀνελάβετε τὴν σκηνὴν τοῦ Μόλοχ καὶ τὸ ἄστρον τοῦ θεοῦ ὑμῶν Ῥαιφάν *and you took up the tent of Moloch and the star of your god Rephan, Rompha*

3. *to take to a destination, lead to, to conduct, transfer, Ac. 23:31* Οἱ μὲν οὖν στρατιῶται κατὰ τὸ διατεταγμένον αὐτοῖς ἀναλαβόντες τὸν Παῦλον ἤγαγον διὰ νυκτὸς εἰς τὴν Ἀντιπατρίδα, *so then the soldiers according to the instructions having been given to them, having taken, conducted, the Paul they brought (him) by night to the (city of) Antipatris*

ACTS 1:3

οἷς καὶ παρέστησεν ἑαυτὸν ζῶντα μετὰ τὸ παθεῖν αὐτὸν ἐν πολλοῖς τεκμηρίοις, δι' ἡμερῶν τεσσαράκοντα ὄπτανόμενος αὐτοῖς καὶ λέγων τὰ περὶ τῆς βασιλείας τοῦ θεοῦ.

οἷς καὶ παρέστησεν ἑαυτὸν ζῶντα *to whom he also showed, presented, proved, himself living*
μετὰ τὸ παθεῖν αὐτὸν *literally, after the to suffer him*
= *after his suffering; after he had suffered*
ἐν πολλοῖς τεκμηρίοις *with many evidences, uncontestable evidences, proofs, convincing proofs*
δι' ἡμερῶν τεσσαράκοντα *through days forty*
= *through (out) forty days, over a period of forty days*
ὄπτανόμενος αὐτοῖς *appearing to them*
καὶ λέγων τὰ περὶ τῆς βασιλείας τοῦ θεοῦ· *and teaching, telling, speaking, the (matters, issues) concerning or about the kingdom of God*

παρέστησεν 3 p sing 1 aor act ind **παρ-ίστημι** and **παριστάνω** *he showed, presented, proved*
παρ-ίστημι and **παριστάνω**;

1. *to place beside or near; to set at hand, to place at one's disposal, to provide* **Ac. 23:24**
κτῆνη τε παραστήσαι ἵνα ἐπιβιβάσαντες τὸν Παῦλον διασώσωσι πρὸς Φήλικα τὸν ἡγεμόνα, *and horses to be ready, to be at the ready, to be provided so that having mounted, placed on, Paul (= so that (once) Paul has mounted) they might have protected (him) to Felix the ruler*

2. *to present, bring, lead to, offer, handover,* **Lk. 2:22** Καὶ ὅτε ἐπλήσθησαν αἱ ἡμέραι τοῦ καθαρισμοῦ αὐτῶν κατὰ τὸν νόμον Μωϋσέως, ἀνήγαγον αὐτὸν εἰς Ἱεροσόλυμα παραστήσαι τῷ κυρίῳ, *and when the days of their purification was complete according to (instructions in) the Law of Moses they took him to Jerusalem to present (him) to the Lord*

3. *to present (show) by argument, to prove, demonstrate,* **Ac. 24:13** οὐδὲ παραστήσαι δύνανται σοι περὶ ὧν νυνὶ κατηγοροῦσιν μου, *nor to present by argument, prove, demonstrate, are they able to you about which now they accuse me = nor are they now able to prove to you the charges about which they accuse me*

4. *to stand beside, stand by or near, to stand at hand, stand before, be present* **Lk. 1:19** ἐγὼ εἰμι Γαβριήλ ὁ παρεστηκὸς ἐνώπιον τοῦ θεοῦ, *I am Gabriel the one standing, who stands, before God = in the presence of God*

5. *to be present, to commend, to have come,* **1 Co. 8:8** βρῶμα δὲ ἡμᾶς οὐ παραστήσει τῷ θεῷ· οὔτε ἐὰν μὴ φάγωμεν ὑστεροῦμεθα, οὔτε ἐὰν φάγωμεν περισσεύομεν, *but food will not present, lead, direct, take us near, commend, us to God neither if we do not eat do we lack, are we lacking nor if we eat are we better off perhaps = we are neither worse if we do not eat nor better if we do eat*

ζῶντα pres act ptc acc sing masc **ζάω** *living*

ζάω, -ῶ, ζῆς, ζῆ, infinitive ζῆν *to live*

1. *to live, be among the living, be alive (not lifeless, not dead),* **1 Th. 4:15** Τοῦτο γὰρ ὑμῖν λέγομεν ἐν λόγῳ κυρίου, ὅτι ἡμεῖς οἱ ζῶντες οἱ περιλειπόμενοι εἰς τὴν παρουσίαν τοῦ κυρίου οὐ μὴ φθάσωμεν τοὺς κοιμηθέντας, *for this we speak by (the) word of (the) Lord that we who are living, who are alive, the ones living the ones remaining until the arrival, of the Lord will by no means precede the ones having fallen asleep*

2. *to live i.e. pass life,* **Ro. 7:9** ἐγὼ δὲ ἔζων χωρὶς νόμου ποτέ, ἐλθούσης δὲ τῆς ἐντολῆς ἡ ἀμαρτία ἀνέζησεν, *but I was alive, I lived, I was living, apart from (the) law formerly but having come the command the sin rose up*

3. Metaphorical of inanimate objects, **Jn. 4:10** ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· εἰ ἤδεις τὴν

δωρεάν τοῦ θεοῦ καὶ τίς ἐστὶν ὁ λέγων σοι· δός μοι πεῖν, σὺ ἂν ἤτησας αὐτὸν καὶ ἔδωκεν ἅν σοι ὕδωρ ζῶν, *answered Jesus and he said to her: if you knew the gift of God and who is (the one) saying to you "Give me to drink" you would have asked him and he would have given to you living water*

παθεῖν 2 aor act infinitive **πάσχω** *to suffer*

τεκμήριον, -ου, τό, (from τεκμαίρω to show or prove by sure signs; from τέκμαρ a sign), *that from which something is surely and plainly known; an evidence, an uncontestable evidence, a proof, a convincing proof*, Ac. 1:3.

τεσσαράκοντα but several times τεσσεράκοντα (a form originally Ionic, οί, αἱ, τά, indeclinable numeral, *forty*: Mt. 4:2; Mk. 1:13; Lk. 4:2; Jn. 2:20.

ὄπτανόμενος pres mid ptc nom sing masc **ὀπτάνω** and **ὀπτάνομαι** *appearing*
ὀπτάνω (οπτω): *to look at, behold*; middle present participle ὀπτανόμενος; *to allow one's self to be seen, to appear*: τινί. In the N.T. found only here in Ac. 1:3.

λέγων pres act ptc nom sing masc **λέγω** *saying*

λέγω *to say, to speak, to tell* with several subtle nuances of meaning:

1. *to speak* λέγειν, whether orally or in writing, *to set forth in language, make plain, to say, to tell to one perhaps claim* **Ac. 13:15** ἄνδρες ἀδελφοί εἴ τίς ἐστὶν ἐν ὑμῖν λόγος παρακλήσεως πρὸς τὸν λαόν, λέγετε *men brothers if any word of exhortation is in you (both) for the people, speak (it), share (it)*

2. with adverbs, or with phrases having adverbial force: καλῶς, *rightly* **Jn. 8:48** οὐ καλῶς λέγομεν ἡμεῖς ὅτι Σαμαρίτης εἶ σὺ καὶ δαιμόνιον ἔχεις; *do we not rightly say, correctly speak that you are a Samaritan and you have a demon?*

3. the equivalent of *to asseverate, affirm, aver, maintain*: with the included idea of *insisting on* **Lk. 24:23** καὶ ὄπτασίαν ἀγγέλων ἑωρακέναι οἱ λέγουσιν αὐτὸν ζῆν *literally, also a vision of angels to have seen (= also (they claim) to have seen a vision of angels) who declare him to be alive*; **Jas. 2:14** Τί τὸ ὄφελος ἀδελφοί μου ἐὰν πίστιν λέγη τις ἔχειν *what (is) the profit, my brothers, if faith might claim anyone to have = if someone says he has faith*

4. the equivalent of *to teach* **Ac. 1:3** καὶ λέγων τὰ περὶ τῆς βασιλείας τοῦ θεοῦ· *and teaching the (matters, issues) concerning or about the kingdom of God*

5. *to exhort, advise; to command, direct*: in the sense of *asking, seeking, entreating, to give one a greeting, bid him welcome, salute him* **Lk. 6:46** Τί δέ με καλεῖτε· κύριε κύριε καὶ οὐ ποιεῖτε ἃ λέγω; *And why me do you call Lord, Lord and you do not do what I say?*

6. *to call by a name, being called or named*, **Mt. 9:9** Μαθθαῖον λεγόμενον *being called Matthew, named Matthew*

7. *to speak out, speak of, mention* **Eph. 5:12** τὰ γὰρ κρυφῆ γινόμενα ὑπ' αὐτῶν αἰσχρὸν ἐστὶν καὶ λέγειν *the (sins, fruitless works of darkness) in secret being done by them are shameful even to speak about, tell, relate, mention*

ACTS 1:4

καὶ συναλιζόμενος παρήγγειλεν αὐτοῖς ἀπὸ Ἱεροσολύμων μὴ χωρίζεσθαι ἀλλὰ περιμένειν τὴν ἐπαγγελίαν τοῦ πατρὸς ἣν ἠκούσατε μου,

καὶ συναλιζόμενος παρήγγειλεν αὐτοῖς *and being gathered, assembled, he commanded, charged, ordered, them*

ἀπὸ Ἱεροσολύμων μὴ χωρίζεσθαι *from Jerusalem not to leave, depart*

ἀλλὰ περιμένειν τὴν ἐπαγγελίαν τοῦ πατρὸς *but to wait (for) the promise of the Father, to await the promise of the Father*

ἣν ἠκούσατε μου *which you heard from me*

συναλιζόμενος pres mid ptc nom sing masc **συν-αλίζω** *being gathered, assembled*

συν-αλίζω: (σύν, and ἀλίζω from ἀλής, crowded, in a mass; compare ἄλυσσις, *chain*); *to gather together, assemble*; passive present participle συναλιζόμενος; *to be assembled, meet with*: τινί, with one, Ac. 1:4, where αὐτοῖς is to be supplied. (some scholars defend the rendering given by some of the ancient versions *eating with* (deriving the word from σύναλος). In the N.T. found only here in Ac. 1:4.

παρήγγειλεν 3 p sing 1 aor act ind **παρ-αγγέλλω** *he commanded, charged*

παρ-αγγέλλω; (παρά and ἀγγέλλω);

1. *to transmit a message along from one to another, to declare, announce*. This meaning is found in ancient Greek writers but not in the N.T.

2. *to command, order, charge, instruct* **Mk. 8:6** καὶ παραγγέλλει τῷ ὄχλῳ ἀναπεσεῖν ἐπὶ τῆς γῆς· *and he instructs, orders, the crowd to recline on the ground*

χωρίζεσθαι pres mid infinitive **χωρίζω** with μὴ *not to leave, depart*

χωρίζω; (χωρίς); *to separate, divide, part, put asunder; to separate one's self from, to divide, to depart*;

1. *to leave a husband or wife*: of divorce **Mt. 19:6** ὁ οὖν ὁ θεὸς συνέζευξεν ἄνθρωπος μὴ χωριζέτω *what therefore God yoked together, joined together a man let not separate, part, leave, divorce*

2. *to depart, go away* **Ac. 1:4** ἀπὸ Ἱεροσολύμων μὴ χωρίζεσθαι *from Jerusalem not to leave, depart*

περιμένειν pres act infinitive **περι-μένω** *to wait for, await, remain around, stay around*

περι-μένω; (περί further); *to wait for*: τί. In the N.T. found only here in Ac. 1:4.

ἠκούσατε 2 p pl 1 aor act ind **ἀκούω** *you heard, you have heard*

ἀκούω

1. *hear; endowed with hearing* (not deaf) **Mk. 7:37** τοὺς κωφοὺς ποιεῖ ἀκούειν *the deaf he makes to hear*

2. *to attend to* (using the faculty of hearing), *consider* what is or has been said **Mk. 4:3** Ἀκούετε ἰδοὺ ἐξῆλθεν ὁ σπειρὼν σπεῖραι *hear, listen, take note went out the sower to sow*; **Mt. 11:15** ὁ ἔχων ὄτα ἀκούειν ἀκουέτω *the one having ears, who has ears, let him hear*

3. *to understand, perceive the sense of what is said; to get by hearing, learn* (from the mouth of the teacher or narrator); *to comprehend, understand* **Mt. 10:27** καὶ ὁ εἰς τὸ οὖς ἀκούετε κηρύξατε ἐπὶ τῶν δωμάτων *and what in the ear you hear proclaim on the house-tops*

4. *to give ear to one, listen, give heed to words* **Mt. 10:14** καὶ ὃς ἂν μὴ δέξηται ὑμᾶς μηδὲ

ἀκούση τοὺς λόγους ὑμῶν *and whoever does not welcome you nor listen to your words*

5. *to yield to, hear and obey, hear to one.* Hence, its use by John in the sense *to listen to, have regard to*, of God answering the prayers of men: **Jn. 9:31** οἶδαμεν ὅτι ἁμαρτωλῶν ὁ θεὸς οὐκ ἀκούει *we know that God does not hear, listen to, sinners*

ACTS 1:5

ὅτι Ἰωάννης μὲν ἐβάπτισεν ὕδατι, ὑμεῖς δὲ ἐν πνεύματι βαπτισθήσεσθε ἀγίῳ οὐ μετὰ πολλὰς ταύτας ἡμέρας.

ὅτι Ἰωάννης μὲν ἐβάπτισεν ὕδατι *because John truly, indeed, baptized, in or with water*
ὑμεῖς δὲ ἐν πνεύματι βαπτισθήσεσθε ἀγίῳ *but you will be baptized by the Holy Spirit*
οὐ μετὰ πολλὰς ταύτας ἡμέρας *not after many of these (coming) days = not many days from now*

μὲν, a weakened form of μήν, and hence properly an affirmative particle: *truly, certainly, surely, indeed.* Many translators ignore a rendering for μὲν. However, when μὲν is not followed closely by the δέ or ἀλλά in an adversative sense, it can introduce, as here, an emphasis of what has been said, *definitely, assuredly.*

ἐβάπτισεν 3 p sing 1 aor act infinitive **βαπτίζω** *he baptized*

βαπτισθήσεσθε 2 p pl fut pass ind **βαπτίζω** *you will be baptized*

ACTS 1:6

Οἱ μὲν οὖν συνελθόντες ἠρώτων αὐτὸν λέγοντες· κύριε, εἰ ἐν τῷ χρόνῳ τούτῳ ἀποκαθιστάνεις τὴν βασιλείαν τῷ Ἰσραήλ;

Οἱ μὲν οὖν συνελθόντες *indeed, therefore, the ones having assembled, those who came together*
ἠρώτων αὐτὸν λέγοντες· *were asking, inquiring, questioning, him saying*
κύριε, εἰ* ἐν τῷ χρόνῳ τούτῳ ἀποκαθιστάνεις *Lord, if in or at this time do you restore, are you restoring*
= Lord, at this time are you restoring
τὴν βασιλείαν τῷ Ἰσραήλ; *the kingdom to Israel*

*the use of εἰ in an indirect question is common, possibly in imitation of the Hebrew (frequent in the LXX) or as a partial condition without conclusion, AT Roberson *Word Pictures*

μὲν, a weakened form of μήν, and hence an affirmative particle: *truly, certainly, surely, indeed.* μὲν by itself and not in conjunction with an adversative (δέ or ἀλλά) has a concessive and restrictive force, *indeed, verily*: εἰ μὲν, 2 Co. 11:4. Many translators ignore a rendering for μὲν.

συνελθόντες 2 aor act ptc nom pl masc **συν-έρχομαι** with **οἱ** *the ones having assembled, who came together*
συν-έρχομαι;

1. to come together, i.e.

a. to assemble, gather, in congregation, **1 Co. 11:18** πρῶτον μὲν γὰρ συνερχομένων ὑμῶν ἐν ἐκκλησίᾳ for first, coming together you in church = when you come together in church, in an assembly

b. of conjugal cohabitation, **Mt. 1:18** πρὶν ἢ συνελθεῖν αὐτοὺς εὐρέθη ἐν γαστρὶ ἔχουσα ἐκ πνεύματος ἁγίου before which they (were) to come together she was found in (her) womb having (a child conceived) from (the) Holy Spirit = she was found to be with child by (the action of the) Holy Spirit

2. to go (depart) or come with one, to accompany one, company with, travel with, **Ac. 1:21** δεῖ οὖν τῶν συνελθόντων ἡμῖν ἀνδρῶν it is necessary therefore from the ones having accompanied us men = therefore it is necessary (that) of the men who accompanied us

ἠρώτων 3 p pl imperfect act ind **ἔρωτάω** asking, inquired; asked, questioned
ἔρωτάω, -ῶ, to ask, i.e.

1. to question: **Jn. 9:21** πῶς δὲ νῦν βλέπει οὐκ οἶδαμεν ἢ τίς ἤνοιξεν αὐτοῦ τοὺς ὀφθαλμοὺς ἡμεῖς οὐκ οἶδαμεν· αὐτὸν ἐρωτήσατε ἡλικίαν ἔχει αὐτὸς περὶ ἑαυτοῦ λαλήσει but how now he sees we do not know or who opened his eyes we do not know. him ask, he has maturity (= he is of age) he will speak concerning or about himself

2. to ask i.e. to request, entreat, beg, beseech, urge **Mt. 15:23** ὁ δὲ οὐκ ἀπεκρίθη αὐτῇ λόγον καὶ προσελθόντες οἱ μαθηταὶ αὐτοῦ ἠρώτουν αὐτὸν λέγοντες· ἀπόλυσον αὐτήν, ὅτι κράζει ὄπισθεν ἡμῶν but he did not answer a word to her; and coming to (him) his disciples were urging, begging, him saying, send her away because she cries out after us

χρόνος, -ου, ὁ, time, period of time, duration of time **Mt. 2:7** τὸν χρόνον τοῦ φαινομένου ἀστέρου the time of the appearing of (the) star

ἀποκαθιστάνεις 2 p sing pres act ind **ἀπο-καθ-ίστημι** in a question do you restore, are you restoring

ἀπο-καθ-ίστημι, to restore to its former state; 2 aorist active to be in its former state, restored to its former state, **Mt. 12:13** τότε λέγει τῷ ἀνθρώπῳ· ἔκτεινον σου τὴν χεῖρα. καὶ ἐξέτεινεν καὶ ἀπεκατεστάθη ὑγιής ὡς ἡ ἄλλη, then he says to the man stretch out your hand and he stretched (it) out and it was made whole, it was completely restored just as healthy as the other

λέγοντες pres act ptc nom pl masc **λέγω** saying

ACTS 1:7

εἶπεν δὲ πρὸς αὐτούς· οὐχ ὑμῶν ἐστὶν γινῶναι χρόνους ἢ καιροὺς οὐς ὁ πατὴρ ἔθετο ἐν τῇ ἰδίᾳ ἐξουσίᾳ,

εἶπεν δὲ πρὸς αὐτούς· and he said, spoke to them

οὐχ ὑμῶν ἐστὶν γινῶναι χρόνους ἢ καιροὺς it is not for you to know times or seasons, dates, epochs

οὐς ὁ πατὴρ ἔθετο ἐν τῇ ἰδίᾳ ἐξουσίᾳ which the Father placed, set, in his own authority, fixed by his own authority

εἶπεν 3 p sing 2 aor act ind λέγω *he said*

ἐστιν 3 p sing pres act ind εἰμί *is* frequently ἐστιν can be translated in the plural, *are*

γινῶναι 2 aor act infinitive γινώσκω *to know*

γινώσκω

1. *to learn to know, to come to know, to become acquainted with, to learn, recognize, get a knowledge of, ascertain, find out, passive to become known* **Mt. 22:18** γνοὺς δὲ ὁ Ἰησοῦς τὴν πονηρίαν αὐτῶν *but Jesus, having realized their malice*

2. *understand, comprehend, perceive, realize, notice, have knowledge of* **Ac. 8:30** γινώσκεις ἃ ἀναγινώσκεις; *do you understand what you are reading?*

3. *in particular, to become acquainted with, to know, acknowledge, recognize* **Gal. 4:9** νῦν δὲ γνόντες θεὸν μᾶλλον δὲ γνωσθέντες ὑπὸ θεοῦ *and now having come to know God but instead having been known by God*

4. *by a Hebraistic euphemism, γινώσκω is used of the intimate physical sexual relations of male and female* **Lk. 1:34** ἐπεὶ ἄνδρα οὐ γινώσκω; *since a man I do not know*

καιρός, -οῦ, ὁ,

1. *time, a measure of time, a fixed and definite time, i.e. point of time or period of time, the present (time); κατὰ καιρὸν, at certain seasons, (from time to time), Jn. 5:4.*

2. *opportunity, opportune or seasonable time, the right, proper, favorable time; the right time: ἐν καιρῷ, in due season.*

3. *καιρός = what time brings, the state of the times, the events of time.*

ἔθετο 3 p sing 2 aor mid ind τίθημι *placed, set, fixed*

ἴδιος, -α, -ον,

1. *pertaining to one's self, one's own; used of what is one's own as opposite to belonging to another, private ownership, of what pertains to one's property, family, dwelling, country* **Jn. 10:3** καὶ τὰ ἴδια πρόβατα φωνεῖ κατ' ὄνομα καὶ ἐξάγει αὐτά *and his own sheep he calls by name and he leads them out*

2. *appropriate, harmonizing with, or suitable or assigned to one's nature, character, aims, acts* **Ac. 1:7** οὐχ ὑμῶν ἐστιν γινῶναι χρόνους ἢ καιροὺς οὓς ὁ πατὴρ ἔθετο ἐν τῇ ἰδίᾳ ἐξουσίᾳ *it is not for you to know times which the Father set in his own authority*

3. *private: ἰδίᾳ adverb, separately, individually, apart,* **1 Co. 12:11** πάντα δὲ ταῦτα ἐνεργεῖ τὸ ἐν καὶ τὸ αὐτὸ πνεῦμα διαιροῦν ἰδίᾳ ἐκάστῳ καθὼς βούλεται *literally, now all these (gifts) produces the one and the same Spirit distributing individually to each just as he wills*

ἐξουσία, -ας, ἡ, *power.*

1. *power of choice, liberty of doing as one pleases; leave or permission* **1 Co. 9:12** Εἰ ἄλλοι τῆς ὑμῶν ἐξουσίας μετέχουσιν *if others participate in the right (of support) from you;* **2 Th. 3:9** οὐχ ὅτι οὐκ ἔχομεν ἐξουσίαν ἀλλ' ἵνα ἑαυτοὺς τύπον δῶμεν ὑμῖν *not that we do not have authority but that we may offer ourselves an example to you*

2. *physical and mental power; the ability or strength with which one is endowed, which he either possesses or exercises* **Mt. 9:8** καὶ ἐδόξασαν τὸν θεὸν τὸν δόντα ἐξουσίαν τοιαύτην τοῖς ἀνθρώποις *and they glorified God the one having given this kind of power, such authority, to*

men

3. *the power of authority (influence) and of right: Mt. 21:23 ἐν ποίᾳ ἐξουσίᾳ ταῦτα ποιεῖς; by what authority are you doing these (actions)?*

4. *the power of rule or government the power of him whose will and commands must be submitted to by others and obeyed, generally translated *authority*; something subject to authority or rule; jurisdiction; one who possesses authority; authorities, dignities; ruler, human magistrate; the leading and more powerful among created beings superior to man, spiritual potentates Rev. 17:12 ἀλλὰ ἐξουσίαν ὡς βασιλεῖς μίαν ὥραν λαμβάνουσιν μετὰ τοῦ θηρίου but (have) authority, power, as kings (for only) one hour together with the beast*