

## ΠΕΤΡΟΥ Α΄

### 1 PETER CHAPTER 1

#### 1 PETER 1:1

Πέτρος ἀπόστολος Ἰησοῦ Χριστοῦ ἐκλεκτοῖς παρεπιδήμοις διασπορᾶς Πόντου, Γαλατίας, Καππαδοκίας, Ἀσίας καὶ Βιθυνίας,

**Πέτρος ἀπόστολος Ἰησοῦ Χριστοῦ** *Peter an apostle of Jesus Christ*

**ἐκλεκτοῖς** *to the chosen, to the elect*

**παρεπιδήμοις διασπορᾶς** *to dispersion exiles, to exiles of (the) dispersion, to (those who) reside as aliens, to those who are scattered, to the exiles scattered, to strangers, sojourners, foreigners, aliens*

**Πόντου** *of Pontus*

**Γαλατίας** *of Galatia*

**Καππαδοκίας** *of Cappadocia*

**Ἀσίας** *of Asia*

**καὶ Βιθυνίας** *and of Bithynia*

**Πέτρος**, -ου, ὁ, (an appellative name, signifying ‘a stone,’ ‘a rock,’ ‘a ledge’ or ‘cliff’; used metaphorical of a soul hard and unyielding, and so resembling a rock, *Peter*, the surname of the apostle *Simon*. He is called in the N.T., at one time, simply Σίμων (once Συμεών, Ac. 15:14), and Πέτρος and Κηφᾶς), then again Σίμων Πέτρος; once Συμεών Πέτρος; Σίμων ὁ λεγόμενος Πέτρος; Σίμων ὁ ἐπικαλούμενος Πέτρος; Σίμων ὃς ἐπικαλεῖται Πέτρος.

**ἀπόστολος**, -ου, ὁ;

**1.** *a delegate, messenger, envoy, one sent forth with orders.* In isolated cases it means *ambassador, delegate, messenger* ἀπόστολοι of ordinary messengers, **Phil. 2:25** ...

Ἐπαφρόδιτον τὸν ἀδελφὸν καὶ συνεργὸν καὶ συστρατιώτην μου, ὑμῶν δὲ ἀπόστολον καὶ λειτουργὸν τῆς χρείας μου, ... *Eraphroditus my brother and fellow-worker and fellow-soldier and your messenger and helper to my need*

**2.** especially applied to the twelve disciples whom Christ selected, out of the multitude of his adherents, to be his constant companions and the heralds to proclaim to men the kingdom of God, **Mt. 10:2** Τῶν δὲ δώδεκα ἀποστόλων τὰ ὀνόματα ἐστὶν ταῦτα ... *now of the twelve disciples the names are these, are as follows* ...

**3.** In a broader sense the name is transferred to other eminent Christian teachers; as Barnabas, **Ac. 14:14** Ἀκούσαντες δὲ οἱ ἀπόστολοι Βαρναβᾶς καὶ Παῦλος διαρρήξαντες τὰ ἱμάτια αὐτῶν, *now having heard the apostles, Barnabas and Paul having ripped their garments*

**Ἰησοῦς**, -οῦ, δative -οῦ, accusative -οῦν, vocative -οῦ, ὁ, *Jesus*. In the N.T.

**1.** *Joshua* [fully *Jehoshua*], the famous captain of the Israelites, Moses’ successor.

**2.** *Jesus*, son of Eliezer, one of Christ’s ancestors: Lk. 3:29.

**3.** *Jesus*, the Son of God, the Savior of mankind.

**4.** *Jesus Barabbas*; see Βαραββᾶς.

**5.** *Jesus*, surnamed *Justus*, a Jewish Christian, an associate with Paul in preaching the gospel: Col. 4:11.

**χριστός**, -ή, -όν, (χρίω), *anointed, anointed one, Christ*. ὁ Χριστός is a proper name.

**ἐκ-λεκτός**, -ή, -όν, (ἐκλέγω), *picked out, chosen*.

**1. chosen by God, and**

**a.** *to obtain salvation through Christ* (see ἐκλέγω); hence Christians are called οἱ ἐκλεκτοὶ τοῦ θεοῦ, *the chosen or elect of God* **Lk. 18:7** ὁ δὲ θεὸς οὐ μὴ ποιήσῃ τὴν ἐκδίκησιν τῶν ἐκλεκτῶν αὐτοῦ τῶν βοώντων αὐτῷ ἡμέρας καὶ νυκτός καὶ μακροθυμεῖ ἐπ' αὐτοῖς; *now God will he not effect justice for his elect people crying to him day and night and will he delay (a) long (time) for them?* **Ro. 8:33** τίς ἐγκαλέσει κατὰ ἐκλεκτῶν θεοῦ; *who will bring a charge, accusation, against (the) elect people of God?*

**b.** The Messiah is called preeminently ὁ ἐκλεκτὸς τοῦ θεοῦ, as appointed by God to the most exalted office conceivable: **Lk. 23:35** ἔξεμυκτήριζον δὲ καὶ οἱ ἄρχοντες λέγοντες· ἄλλους ἔσωσεν σωσάτω ἑαυτὸν εἰ οὗτος ἐστὶν ὁ χριστὸς τοῦ θεοῦ ὁ ἐκλεκτός *but they were ridiculing even the rulers saying (= but even the rulers were mocking (him) saying) others he rescued let him rescue himself if this man is the Christ of God the chosen One = if this man is the Christ, the Chosen One of God*

**c.** Angels are called ἐκλεκτοί, as those whom God has chosen out from other created beings to be peculiarly associated with him, and his highest ministers in governing the universe: **1 Tim. 5:21** Διαμαρτύρομαι ἐνώπιον τοῦ θεοῦ καὶ Χριστοῦ Ἰησοῦ καὶ τῶν ἐκλεκτῶν ἀγγέλων ἵνα ταῦτα φυλάξῃς χωρὶς προκρίματος μηδὲν ποιῶν κατὰ πρόσκλισιν *I charge before God and Christ Jesus and the chosen angels that these (instructions, orders) you might guard without prejudice doing nothing according to favoritism*

**2. universal choice, select, i.e. the best of its kind or class, excellent, preminent:** applied to certain individual Christians, **2 Jn. 1** Ὁ πρεσβύτερος ἐκλεκτῆ κυρία *the elder to (the) elect, chosen, lady*

**παρ-επί-δημος**, -ον, (see ἐπιδημέω), *one who comes from a foreign country into a city or land to reside there by the side of the natives; hence stranger; sojourning in a strange place, a foreigner; one who sojourns on earth, 1 Pet. 2:11 Ἀγαπητοί, παρακαλῶ ὡς παροίκους καὶ παρεπιδήμους ἀπέχεσθαι τῶν σαρκικῶν ἐπιθυμιῶν, *Beloved, I urge (you) as sojourners, foreigners, aliens and strangers to abstain from sinful desires of the flesh**

**δια-σπορά**, -ᾶς, ἡ, (διασπείρω), *a scattering, dispersion*.

**Πόντος**, -ου, ὁ, *Pontus*, a region of eastern Asia Minor, bounded by the Euxine Sea from which circumstance it took its name, Armenia, Cappadocia, Galatia, Paphlagonia, Ac. 2:9; 1 Pet. 1:1.

**Γαλατία**, -ας, ἡ, *Galatia*, Gallogræcia, a region of Asia Minor, bounded by Paphlagonia, Pontus, Cappadocia, Lycaonia, Phrygia, and Bithynia.

**Καππαδοκία**, -ας, ἡ, *Cappadocia*, a region of Asia Minor, bounded under the Roman empire on the N. by Pontus, on the E. by Armenia Minor, on the South by Cilicia and Commagene, on the W. by Lycaonia and Galatia: Ac. 2:9; 1 Pet. 1:1.

**Ἀσία**, -ας, ἡ, *Asia*.

**Βιθυνία**, -ας, ἡ, *Bithynia*, a province of Asia Minor, bounded by the Euxine Sea, the Propontis, Mysia, Phrygia, Galatia, Paphlagonia: Ac. 16:7; 1 Pet. 1:1.

### **1 PETER 1:2**

κατὰ πρόγνωσιν θεοῦ πατρὸς ἐν ἁγιασμῷ πνεύματος εἰς ὑπακοὴν καὶ ῥαντισμὸν αἵματος Ἰησοῦ Χριστοῦ, χάρις ὑμῖν καὶ εἰρήνη πληθυνθείη.

**κατὰ πρόγνωσιν θεοῦ πατρὸς** *according to (the) foreknowledge of God (the) Father*  
**ἐν ἁγιασμῷ πνεύματος** *in or through (the) sanctification of (the) Spirit, through (the) sanctifying work, action, of the Spirit;*

**εἰς ὑπακοὴν** *in or for obedience, compliance, submission*

**καὶ ῥαντισμὸν** *and (for) sprinkling, purification*

**αἵματος Ἰησοῦ Χριστοῦ** *of or with (the) blood of Jesus Christ*

**χάρις ὑμῖν καὶ εἰρήνη** *grace to you and peace*

**πληθυνθείη** *may (it, they) be increased, multiplied*

**πρό-γνωσις**, -εως, ἡ, (προγινώσκω);

1. *foreknowledge.*

2. *forethought, pre-arrangement, (see προβλέπω): 1 Pet. 1:2; Ac. 2:2 3.*

**ἁγιασμός**, -οῦ, ὁ, ἁγισμός is the more correct reading, signifying

1. *consecration, purification, holiness, τὸ ἀγιάζειν, to be purified.*

2. the effect of consecration: *sanctification of heart and life, **1 Cor. 1:30** ἐξ αὐτοῦ δὲ ὑμεῖς ἐστε ἐν Χριστῷ Ἰησοῦ, ὃς ἐγενήθη σοφία ἡμῖν ἀπὸ θεοῦ, δικαιοσύνη τε καὶ ἁγιασμός καὶ ἀπολύτρωσις, and from him you are in Christ Jesus who became wisdom to us from God both righteousness and sanctification and redemption*

**ὑπ-ακοή**, -ῆς, ἡ, (from ὑπακούω), *obedience, compliance, submission, (opposed to παρακοή)*

**Ro. 6:16** οὐκ οἴδατε ὅτι ᾧ παριστάνετε ἑαυτοὺς δούλους εἰς ὑπακοὴν δούλοι ἐστε ᾧ ὑπακούετε *do you not know that to whom you yield yourselves as obedient slaves you are slaves to whom you obey*

**ῥαντίζω**; (from ῥαντός *besprinkled*, and this from ῥαίνω); *to sprinkle, to cleanse by sprinkling, hence to purify, cleanse, **Heb. 9:13** εἰ γὰρ τὸ αἷμα τράγων καὶ ταύρων καὶ σποδὸς δαμάλεως ῥαντίζουσα τοὺς κεκοινωμένους ἀγιάζει πρὸς τὴν τῆς σαρκὸς καθαρότητα for if the blood of goats and bulls and (the) ashes of heifers when sprinkled on the ones having been made unclean (= the unclean) purifies physically*

**αἷμα**, -τος, τό *blood*, whether of men or of animals.

**χάρις**; *grace, good-will, loving-kindness, unearned favor*

**χάρις**, -ιτος, accusative χάριν, and twice in some manuscripts the rarer form χάριτα (Ac. 24:27; Jud. 4), *grace;*

1. that which affords joy, pleasure, delight *sweetness, charm, loveliness: grace of speech,*

attractiveness, graciousness. **Lk. 4:22** Καὶ πάντες ἐμαρτύρουν αὐτῷ καὶ ἐθαύμαζον ἐπὶ τοῖς λόγοις τῆς χάριτος τοῖς ἐκπορευομένοις ἐκ τοῦ στόματος αὐτοῦ · *and all were speaking well about him and marveling at the gracious words coming out from his mouth*

2. *good-will, loving-kindness, favor, gracious care or help, the act of favoring, have favor with.* Moreover, the word χάρις contains the idea of *kindness which bestows upon one what he has not deserved*: **Ro. 11:6** εἰ δὲ χάριτι οὐκέτι ἐξ ἔργων ἐπεὶ ἡ χάρις οὐκέτι γίνεται χάρις *and if by grace (it is) no longer from works otherwise the grace is no longer grace*

3. χάρις is used of *the merciful kindness by which God turns people to Christ, keeps, strengthens, increases them in faith, knowledge, affection, and enables them to demonstrate Christian virtues*: **2 Co. 6:5** Συνεργοῦντες δὲ καὶ παρακαλοῦμεν μὴ εἰς κενὸν τὴν χάριν τοῦ θεοῦ δέξασθαι ὑμᾶς· *but working together we also urge you not to receive the grace of God in vain*

4. *thanks, gratitude, gratefulness as a result of grace; the equivalent of recompense, payment, reward.* **1 Co. 10:30** εἰ ἐγὼ χάριτι μετέχω, τί βλασφημοῦμαι ὑπὲρ οὗ ἐγὼ εὐχαριστῶ *if I with thankfulness partake, why am I slandered on behalf of (that) for which I give thanks?*

**1 Tim. 1:12** Χάριν ἔχω τῷ ἐνδυναμώσαντι με Χριστῷ Ἰησοῦ τῷ κυρίῳ ἡμῶν *I have thanks (= I give thanks, I thank, I am grateful) to the one having strengthened me Christ Jesus our Lord*

5. *grace is why Christians receive his favor and blessings* **2 Co. 9:8** δυνατεῖ δὲ ὁ θεὸς πᾶσαν χάριν περισσεῦσαι εἰς ὑμᾶς, ἵνα ἐν παντὶ πάντοτε πᾶσαν αὐτάρκειαν ἔχοντες περισσεύητε εἰς πᾶν ἔργον ἀγαθόν *and God (is) able (to make) all grace to abound to you so that in everything always having all self-sufficiency you may abound, overflow, spill over, in every good work, deed*

**εἰρήνη**: *peace, harmony, tranquility*

**εἰρήνη**, -ης, ἡ *peace*, i. e.

1. *a state of national tranquillity; exemption from the rage and havoc of war:*

**Ac. 24:2** ἤρξατο κατηγορεῖν ὁ Τέρτυλλος λέγων· πολλῆς εἰρήνης τυγχάνοντες διὰ σοῦ *Tertullus began to accuse saying great peace attaining through you = because we attain much peace through you*

2. *peace between individuals, i. e. harmony, concord, where harmony prevails, a course of life promoting harmony, to promote concord, pursue good order*

**Ro. 14:19** Ἄρα οὖν τὰ τῆς εἰρήνης διώκωμεν *so then the (obligations, acts, factors) of peace let us keep on pursuing*

3. *security, safety, prosperity, free from danger, safe* (because peace and harmony make and keep life safe and prosperous):

**1 Co. 16:11** προπέμψατε δὲ αὐτὸν ἐν εἰρήνῃ ἵνα ἔλθῃ πρὸς με· *but send him on his way in peace that he may come to me*

4. *specifically the Messiah's peace:*

**Lk. 2:14** καὶ ἐπὶ γῆς εἰρήνη ἐν ἀνθρώποις εὐδοκίας *and on (the) earth peace among men of good will perhaps of (his) pleasure OR of (those with whom he is) pleased*

5. *according to a conception distinctly peculiar to Christianity, the tranquil state of a soul assured of its salvation through Christ, and so fearing nothing from God and content with its earthly lot, of whatever sort that is:*

**Ro. 8:6** τὸ γὰρ φρόνημα τῆς σαρκὸς θάνατος τὸ δὲ φρόνημα τοῦ πνεύματος ζωὴ καὶ εἰρήνη *for the mind governed by the flesh (is) death but the mind governed by the Spirit (produces) life and peace*

6. *of the blessed state of devout and upright men after death*

**Ro. 2:10** δόξα δὲ καὶ τιμὴ καὶ εἰρήνη παντὶ τῷ ἐργαζομένῳ τὸ ἀγαθόν *but glory and honor and peace to everyone who does good*

**πληθυνθεῖν** 3 p sing 1 aor pass optative **πληθύνω** *may (it, they) be increased, multiplied*  
**πληθύνω** (from πληθῦς fullness)

1. transitive *to increase, to multiply:*

**2 Co. 9:10** καὶ πληθυνεῖ τὸν σπόρον ὑμῶν καὶ αὐξήσει τὰ γενήματα τῆς δικαιοσύνης ὑμῶν *and he will increase your seed and cause to grow the (many) harvests of your righteousnesses*

Passive *to be increased, (be multiplied) multiply: be multiplied to one i.e. be richly allotted to.*

2. intransitive *to be increased, to multiply, grow*

**Ac. 6:1** Ἐν δὲ ταῖς ἡμέραις ταύταις πληθυνόντων τῶν μαθητῶν ἐγένετο γογγυσμὸς *now in these days increasing of the disciples, when the disciples were multiplying, complaining arose*

### **1 PETER 1:3**

Εὐλογητὸς ὁ θεὸς καὶ πατὴρ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὁ κατὰ τὸ πολὺ αὐτοῦ ἔλεος ἀναγεννήσας ἡμᾶς εἰς ἐλπίδα ζῶσαν δι' ἀναστάσεως Ἰησοῦ Χριστοῦ ἐκ νεκρῶν,

**Εὐλογητὸς ὁ θεὸς καὶ πατὴρ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ** *blessed (be, is), praise (be to), the God and Father of (the, our) Lord Jesus Christ*

**ὁ** *who, the one who*

**κατὰ τὸ** *according to, because of, by*

**πολὺ αὐτοῦ ἔλεος** *his great, abundant, vast, boundless, mercy*

**ἀναγεννήσας** *having given, granted, new birth; has caused to be born again, anew, has given (us) a new birth*

**ἡμᾶς εἰς ἐλπίδα** *us to a hope, confidence*

**ζῶσαν** *living*

= *us to, into, a living hope*

**δι' ἀναστάσεως Ἰησοῦ Χριστοῦ ἐκ νεκρῶν** *through (the) resurrection of Jesus Christ from (the) dead, from among dead*

**εὐλογητός**, -όν, (εὐλογέω), *blessed, praised*, applied to God and Christ, **Lk. 1:68** Εὐλογητὸς κύριος ὁ θεὸς τοῦ Ἰσραὴλ, ὅτι ἐπεσκέψατο καὶ ἐποίησεν λύτρωσιν τῷ λαῷ αὐτοῦ, *blessed, praised, (be the) Lord the God of Israel because he visited and he produced redemption for his people*

**πολύς, πολλή, πολύ;** *much; used*

1. of multitude, number, etc., *many, numerous, great* ἀριθμός, **Ac. 11:21** καὶ ἦν χεὶρ κυρίου μετ' αὐτῶν, *πολύς τε ἀριθμὸς ὁ πιστεύσας ἐπέστρεψεν ἐπὶ τὸν κύριον* *and was (the) hand of (the) Lord with them and a great, large, number having believed turned to the Lord*

2. Plural masculine *πολλοί, many, a large part of mankind; οἱ πολλοί, the many* **Mt. 7:22** πολλοὶ ἐροῦσιν μοι ἐν ἐκείνῃ τῇ ἡμέρᾳ· κύριε κύριε *many will say to me in that day: Lord, Lord;* **Lk. 7:47** ἀφεόνται αἱ ἀμαρτίαι αὐτῆς αἱ πολλάι *her many sins are forgiven*

3. Of time, *much, long* **Jn. 5:6** τοῦτον ἰδὼν ὁ Ἰησοῦς κατακείμενον καὶ γνοὺς ὅτι πολὺν ἤδη χρόνον ἔχει *Jesus having seen this man lying (there helplessly) and having known that already a*

*long time he has (had a disabling condition); **Mt. 25:19** μετὰ δὲ πολὺν χρόνον and after much time, after a long time; **Mk. 6:35** Καὶ ἤδη ὥρας πολλῆς (much time ) γενομένης, and already many hours having happened, having passed = and already it was a late hour (i.e. a large part of the day is spent)*

**4.** Neuter singular πολὺ, *much*, substantively, **Lk. 12:48** παντὶ δὲ ᾧ ἐδόθη πολὺ, πολὺ ζητηθήσεται παρ' αὐτοῦ καὶ ᾧ παρέθεντο πολὺ περισσότερον αἰτήσουσιν αὐτόν *but to everyone to whom was given much, much will be required from him and to whom was much entrusted, greater they will ask him = more greatly will they demand (from) him*

**5.** adverbially *in many ways, many times, often, repeatedly*: **Mt. 9:14** καὶ οἱ Φαρισαῖοι νηστεύομεν πολλά *and we Pharisees fast often, fast much of the time*

**ἔλεος**, -ου, ὁ, *mercy, compassion, clemency*. **Heb 4:16** προσερχόμεθα οὖν μετὰ παρρησίας τῷ θρόνῳ τῆς χάριτος ἵνα λάβωμεν ἔλεος *therefore, let us keep coming with confidence to the throne of grace that we may receive, obtain mercy*

**ἀναγεννήσας** 1 aor act ptc nom sing masc **ἀνα-γεννάω** *having given new birth, having provided new birth*

**ἀνα-γεννάω**, -ῶ, *to produce again, beget again, beget anew*; metaphorical: thoroughly to change the mind of one, so that he lives a new life and one conformed to the will of God, 1 Pet. 1:3, 1:23.

**ζῶσαν** pres act ptc acc sing fem **ζάω** *living*

**ζάω**, -ῶ, ζῆς, ζῆ, infinitive ζῆν *to live*

**1.** *to live, be among the living, be alive (not lifeless, not dead)*, **1 Th. 4:15** Τοῦτο γὰρ ὑμῖν λέγομεν ἐν λόγῳ κυρίου, ὅτι ἡμεῖς οἱ ζῶντες οἱ περιλειπόμενοι εἰς τὴν παρουσίαν τοῦ κυρίου οὐ μὴ φθάσωμεν τοὺς κοιμηθέντας, *for this we speak by (the) word of (the) Lord that we who are living, who are alive, the ones living the ones remaining until the arrival, of the Lord will by no means precede the ones having fallen asleep*

**2.** *to live i.e. pass life*, **Ro. 7:9** ἐγὼ δὲ ἔζων χωρὶς νόμου ποτέ, ἐλθούσης δὲ τῆς ἐντολῆς ἡ ἁμαρτία ἀνέζησεν, *but I was alive, I lived, I was living, apart from (the) law formerly but having come the command the sin rose up*

**3.** Metaphorical of inanimate objects, **Jn. 4:10** ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· εἰ ᾔδεις τὴν δωρεὰν τοῦ θεοῦ καὶ τίς ἐστὶν ὁ λέγων σοι· δός μοι πεῖν, σὺ ἂν ᾔτησας αὐτόν καὶ ἔδωκεν ἅν σοι ὕδωρ ζῶν, *answered Jesus and he said to her: if you knew the gift of God and who is (the one) saying to you "Give me to drink" you would have asked him and he would have given to you living water*

**ἀνά-στασις**, -εως, ἡ, (ἀνίστημι) *resurrection*

**1.** *a rising up, a rising*, **Lk. 2:34** καὶ εὐλόγησεν αὐτοὺς Συμεὼν καὶ εἶπεν πρὸς Μαριὰμ τὴν μητέρα αὐτοῦ· ἰδοὺ οὗτος κεῖται εἰς πτώσιν καὶ ἀνάστασιν πολλῶν ἐν τῷ Ἰσραὴλ *and Simeon blessed them and said to Mary his mother: behold, this child is appointed for (the) fall and (the) raising, rising up, of many in Israel.*

**2.** *a raising up, rising*, (e. g. from the dead), **Ro. 1:4** τοῦ ὀρισθέντος υἱοῦ θεοῦ ἐν δυνάμει κατὰ πνεῦμα ἁγιωσύνης ἐξ ἀναστάσεως νεκρῶν, Ἰησοῦ Χριστοῦ τοῦ κυρίου ἡμῶν, *the one having been appointed (the) Son of God with power according to (the) Spirit of holiness from the resurrection from dead people Jesus Christ our Lord*

## **1 PETER 1:4**

εἰς κληρονομίαν ἄφθαρτον καὶ ἀμίαντον καὶ ἀμάραντον, τετηρημένην ἐν οὐρανοῖς εἰς ὑμᾶς

εἰς κληρονομίαν *for, into, an inheritance*

ἄφθαρτον *imperishable, that can never perish, cannot decay; not temporary, permanent*

καὶ ἀμίαντον *and undefiled, not spoiled, uncorrupted; never spoiling*

καὶ ἀμάραντον *and unfading, not fading; will not fade away, cannot fade, will never fade, cannot change*

= *that cannot perish, spoil or fade away*

τετηρημένην *having been kept, reserved*

ἐν οὐρανοῖς εἰς ὑμᾶς *in (the) heavens for you*

κληρονομία, -ας, ἡ, (κληρονόμος), *an inheritance, property, possession, property received (or to be received or given) by inheritance* **Lk. 12:13** Εἶπεν δέ τις ἐκ τοῦ ὄχλου αὐτῷ· διδάσκαλε εἰπὲ τῷ ἀδελφῷ μου μερίσασθαι μετ' ἐμοῦ τὴν κληρονομίαν *and spoke a certain man from the crowd to him: teacher, tell my brother to divide with me the inheritance*

ἄ-φθαρτος, -ον, (φθείρω), *uncorrupted, not liable to corruption or decay, imperishable,*

*immortal*, **1 Pet. 1:4** εἰς κληρονομίαν ἄφθαρτον καὶ ἀμίαντον καὶ ἀμάραντον, τετηρημένην ἐν οὐρανοῖς εἰς ὑμᾶς, *for an inheritance that can never perish and never spoiling and unfading (= that cannot perish, spoil or fade away) having been reserved in (the) heavens for you*

ἀ-μίαντος, -ον, (μιαίνω), *not defiled, unsoiled; free from that by which the nature of a thing is deformed and debased, or its force and vigor impaired*, **1 Pet. 1:4** εἰς κληρονομίαν ἄφθαρτον καὶ ἀμίαντον καὶ ἀμάραντον, τετηρημένην ἐν οὐρανοῖς εἰς ὑμᾶς, *for an inheritance imperishable and undefiled*

ἀμάραντος, -ον, (from μαραίνω; compare ἀμίαντος, ἄφαντος, etc.), *not fading away, unfading, perennial; see ἀμαράντινος: 1 Pet. 1:4.*

τετηρημένην perfect pass ptc acc sing fem **τηρέω** *having been kept*

**τηρέω**, -ῶ; *to attend to carefully, take care of; i.e.*

1. *to guard: τινά, a prisoner, Mt. 27:36, 54; passive, Ac. 12:5; οἱ τηροῦντες, the watchers, the guards.*

**Ac. 16:23** ἔβαλον εἰς φυλακὴν παραγγείλαντες τῷ δεσμοφύλακι ἀσφαλῶς τηρεῖν αὐτούς *they threw (them) into prison having commanded the prison keeper to guard them securely*

2. *metaphorical to keep, guard or protect one in that state in which he is.*

**Jn. 17:15** ἀλλ' ἵνα τηρήσῃς αὐτούς ἐκ τοῦ πονηροῦ *but that you might keep, guard, them from the evil (one)*

3. *to observe, watch or guard commands, laws, words, works*

**Rev 2:26** Καὶ ὁ νικῶν καὶ ὁ τηρῶν ἄχρι τέλους τὰ ἔργα μου *and the one overcoming and the one keeping my works until the end*

4. *to reserve, hold, preserve, retain*

**Jo. 12:7** ἄφες αὐτήν ἵνα εἰς τὴν ἡμέραν τοῦ ἐνταφιασμοῦ μου τηρήσῃ αὐτό· *leave her alone so*

*that she might retain it for the day of my burial*

### **1 PETER 1:5**

τοὺς ἐν δυνάμει θεοῦ φρουρουμένους διὰ πίστεως εἰς σωτηρίαν ἐτοίμην ἀποκαλυφθῆναι ἐν καιρῷ ἐσχάτῳ.

τοὺς ἐν δυνάμει θεοῦ *by the power of God, by God's power*  
φρουρουμένους *being guarded, protected, preserved, shielded, kept*  
διὰ πίστεως *through faith*  
εἰς σωτηρίαν ἐτοίμην *for a salvation prepared, a salvation ready*  
ἀποκαλυφθῆναι *to be revealed, seen, unveiled*  
ἐν καιρῷ ἐσχάτῳ *in (the) last time, at (the) end of (this, the) era, age*

**δύναμις**, -εως, ἡ; *strength, ability, power, might, force;*

**1.** *the power of performing miracles: Ac. 6:8 Στέφανος δὲ πλήρης χάριτος καὶ δυνάμεως ἐποίει τέρατα καὶ σημεῖα μεγάλα ἐν τῷ λαῷ now Stephen full of grace and power was performing wonders and great signs among the people*

**2.** *the power and influence which belong to riches; (financial ability), wealth; ability, capability: according to their means, indeed, beyond their means, 2 Co. 8:3 ὅτι κατὰ δυνάμιν μαρτυρῶ καὶ παρὰ δυνάμιν ἀθαίρετοι that according to (their) ability, power, I testify and beyond (their) ability, power (they gave) freely; Rev. 18:3 καὶ οἱ ἔμποροι τῆς γῆς ἐκ τῆς δυνάμεως τοῦ στρήνους αὐτῆς ἐπλούτησαν and the merchants of the earth from the power of her luxuries they grew rich*

**3.** *power consisting in or resting upon armies, forces, hosts, hence Mt. 24:29 καὶ αἱ δυνάμεις τῶν οὐρανῶν σαλευθήσονται and the powers (perhaps hosts) of the heavens will be shaken*

φρουρουμένους pres pass ptc acc pl masc **φρουρέω** *being guarded, protected, preserved*  
**φρουρέω**, -ῶ:

**1.** *to guard, protect by a military guard, either to prevent hostile invasion, or to keep the inhabitants of a besieged city from flight; τὴν πόλιν, i.e. not he surrounded the city with soldiers, but by posting sentries he kept the gates guarded, 2 Co. 11:32 ἐφρούρει τὴν πόλιν Δαμασκηῶν πιάσαι με he was guarding the city of (the) Damascenes to capture me*

**2.** *metaphorical usage:*

**a.** *under the control of the Mosaic law, that we might not escape from its power Gal. 3:23 Πρὸ τοῦ δὲ ἔλθειν τὴν πίστιν ὑπὸ νόμον ἐφρουρούμεθα literally, but before the to come the faith = but before faith was to come, under law we were kept in custody, held in custody, placed under guard, confined*

**b.** *to protect by guarding, to keep Phil. 4:7 καὶ ἡ εἰρήνη τοῦ θεοῦ ἡ ὑπερέχουσα πάντα νοῦν φρουρήσει τὰς καρδίας ὑμῶν τὰ νοήματα ὑμῶν ἐν Χριστῷ Ἰησοῦ and the peace of God exceeding every thought will guard, garrison, protect, your hearts your minds in Christ Jesus*

**c.** *hold in custody, keep in confinement; by watching and guarding to preserve one for the attainment of something, guarded to 1 Pet. 1:5 τοὺς ἐν δυνάμει θεοῦ φρουρουμένους διὰ πίστεως εἰς σωτηρίαν ἐτοίμην ἀποκαλυφθῆναι ἐν καιρῷ ἐσχάτῳ by the power of God being guarded, protected, preserved, shielded, kept, through faith for a salvation prepared to be revealed in (the) last time*

**σωτηρία**, -ας, ή, (σωτήρ), *deliverance, preservation, safety, salvation*

1. *Deliverance* from the threat of enemies

**Ac. 7:25** ἐνόμιζεν δὲ συνιέναι τοὺς ἀδελφοὺς αὐτοῦ ὅτι ὁ θεὸς διὰ χειρὸς αὐτοῦ δίδωσιν σωτηρίαν αὐτοῖς· *and he supposed to understand his brothers (= and he supposed that his brothers (were able) to understand) that God by his hand he is providing deliverance for them*

2. *Preservation* (of physical life), *safety*

**Ac. 27:34** διὸ παρακαλῶ ὑμᾶς μεταλαβεῖν τροφῆς· τοῦτο γὰρ πρὸς τῆς ὑμετέρας σωτηρίας ὑπάρχει οὐδενὸς γὰρ ὑμῶν θριξὶ ἀπὸ τῆς κεφαλῆς ἀπολείται *therefore I urge you to take food: for this (step) is for your survival for not one hair from your head will perish*

3. in an ethical sense, *that which contributes to the soul's safety or salvation* **2 Pet. 3:15** καὶ τὴν τοῦ κυρίου ἡμῶν μακροθυμίαν σωτηρίαν ἡγεῖσθε *and the patience of our Lord (as an opportunity to gain) salvation count as, account, bear in mind, regard as = count the patience of our Lord (as an opportunity to gain) salvation;* **Ac. 4:12** καὶ οὐκ ἔστιν ἐν ἄλλῳ οὐδενὶ ἢ σωτηρία οὐδὲ γὰρ ὄνομα ἔστιν ἕτερον ὑπὸ τὸν οὐρανὸν τὸ δεδομένον ἐν ἀνθρώποις ἐν ᾧ δεῖ σωθῆναι ἡμᾶς *and not is in any other the salvation having been given among men by which we must be saved, (for) us to be saved*

**ἔτοιμος**, -η -ον, and -ος, -ον; *prepared, ready;*

1. of objects or goals; *ready to hand; the same as opportune, seasonable* **Mt. 22:4** πάλιν ἀπέστειλεν ἄλλους δούλους λέγων· εἶπατε τοῖς κεκλημένοις· ἰδοὺ τὸ ἄριστον μου ἡτοίμακα *again he sent other servants saying speak to the ones having been invited, behold, my meal I have prepared, made ready;* **Mt. 22:8** τότε λέγει τοῖς δούλοις αὐτοῦ· ὁ μὲν γάμος ἔτοιμος ἔστιν *then he says to his servants the wedding banquet is indeed ready*

2. of persons; *ready, prepared*. τὰ ἔτοιμα *what has been accomplished* (by someone else) BDAG **Ac. 23:21** καὶ νῦν εἰσιν ἔτοιμοι προσδεχόμενοι τὴν ἀπὸ σοῦ ἐπαγγελίαν *and now they are prepared expecting the agreement from you;* **Mt. 24:44** διὰ τοῦτο καὶ ὑμεῖς γίνεσθε ἔτοιμοι ὅτι ἢ οὐ δοκεῖτε ὥρα ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεται *for this reason, also you be prepared, be ready, because in that hour you do not expect (him) the Son of Man is coming;* **Tit. 3:1** πρὸς πᾶν ἔργον ἀγαθὸν ἔτοιμους εἶναι *for every good work to be ready = to be ready for every good work (to do it)*

**ἀποκαλυφθῆναι** 1 aor pass infinitive **ἀπο-καλύπτω** *to be revealed*

**ἀπο-καλύπτω**:

1. *to uncover, lay open what has been veiled or covered up; to disclose, make bare, reveal* **Ex. 20:26** οὐκ ἀναβήσῃ ἐν ἀναβαθμίσιν ἐπὶ τὸ θυσιαστήριόν μου, ὅπως ἂν μὴ ἀποκαλύψῃς τὴν ἀσχημοσύνην σου ἐπ' αὐτοῦ *you will not go up by steps to my altar, so that you might not uncover your nakedness on it.*

2. metaphorical *to make known, make manifest, disclose, what before was unknown* **Mt. 10:26** Μὴ οὖν φοβηθῆτε αὐτούς· οὐδὲν γὰρ ἔστιν κεκαλυμμένον ὃ οὐκ ἀποκαλυφθήσεται καὶ κρυπτόν ὃ οὐ γνωσθήσεται *do not therefore be terrified (by) them, for there is nothing having been hidden that will not be revealed, uncovered, disclosed and secret that will not be made known*

**καιρός**, -οῦ, ὁ

1. *time, a measure of time, a fixed and definite time, i.e. point of time or period of time, the present (time); κατὰ καιρόν, at certain seasons, (from time to time), Jn. 5:4.*

2. *opportunity, opportune or seasonable time, the right, proper, favorable time; the right time*: ἐν καιρῷ, in due season.

3. καιρός = *what time brings, the state of the times, the events of time*.

ἔσχατος, -η, -ον, superlative from ἐξ, *the outermost, extreme, last in time or in place*;

1. τόπος, the last in a series of places, **Lk 14:9** καὶ τότε ἄρξῃ μετὰ αἰσχύνῃς τὸν ἔσχατον τόπον κατέχειν *and then you might begin (= you will begin) with embarrassment the last place to occupy = with embarrassment you will begin to occupy the least distinguished place*

2. in a temporal succession, *the last*: ἔσχατος ἐχθρός, that remains after the rest have been conquered, **1 Co. 15:26** ἔσχατος ἐχθρὸς καταργεῖται ὁ θάνατος· *(the) last enemy destroyed, annulled, (is) death*

3. of time: οἱ ἔσχατοι, who had come to work last, **Mt. 20:8** καὶ ἀπόδος αὐτοῖς τὸν μισθὸν ἀρξάμενος ἀπὸ τῶν ἐσχάτων ἕως τῶν πρώτων *and pay them the wage having begun from the last (workers) until the first = start (with the men) from the last ones (hired) to the first ones (hired)*

4. Neuter ἔσχατον, adverb, *lastly*: **Mk. 12:22** ἔσχατον πάντων καὶ ἡ γυνὴ ἀπέθανεν *last of all also the woman, wife, died*

5. of space: τὸ ἔσχατον τῆς γῆς, the uttermost part, the end, of the earth, **Ac. 1:8** ἕως ἐσχάτου τῆς γῆς *until or to (the) last part, end, farthest part, extreme part, of the earth*

6. of rank, grade or worth, *last* i.e. lowest: **Mk. 9:35** εἴ τις θέλει πρῶτος εἶναι ἔσται πάντων ἔσχατος *if anyone wants to be first, to be in first place he will be last of all*

## **1 PETER 1:6**

ἐν ᾧ ἀγαλλιᾶσθε, ὀλίγον ἄρτι εἰ δέον [ἐστὶν] λυπηθέντες ἐν ποικίλοις πειρασμοῖς,

ἐν ᾧ ἀγαλλιᾶσθε *in which, in this, you rejoice greatly, greatly rejoice, exalt*

ὀλίγον ἄρτι *now, at this moment, at this present time, for a little while; though now for a little while, for a short time*

εἰ δέον *if necessary, if need be, even if now*

ἐστὶν *it is*

λυπηθέντες *having been grieved, distressed, made to suffer; you may have had to suffer grief, you have been distressed, you have had to struggle, you have been put to grief*

ἐν ποικίλοις πειρασμοῖς *by various trials, in all kinds of trials*

ἀγαλλιᾶσθε 2 p pl pres mid imperative and ind ἀγαλλιάω *you exult, rejoice exceedingly, ἀγαλλιάω, -ῶ, and -άομαι, a word of Hellenistic coinage (from ἀγάλλομαι to rejoice, glory), to exult, rejoice exceedingly*: **Lk. 10:21** Ἐν αὐτῇ τῇ ὥρᾳ ἠγαλλιάσατο ἐν τῷ πνεύματι τῷ ἁγίῳ *in that same hour, at that same time, he rejoiced, exulted, in the Holy Spirit*; **Ac. 2:26** ἠυφράνθη ἡ καρδιά μου καὶ ἠγαλλιάσατο *my heart was glad and was filled with joy, exulted, rejoiced*

ὀλίγος, -η, -ον, *little, small, short, few*,

1. of number, multitude, quantity, or size, opposite to πολλάί, **Rev. 2:14** ἀλλ' ἔχω κατὰ σοῦ ὀλίγα *but I have a few matters, objections, against you*; **Ac. 17:4** γυναικῶν τε τῶν πρώτων οὐκ ὀλίγαι *and of women the leading, not a few*; **Mt. 7:14** καὶ ὀλίγοι εἰσὶν οἱ εὐρίσκοντες αὐτήν *and few are the ones finding it*; **Mt. 25:21** ἐπὶ ὀλίγα ἦς πιστός *over a few (talents, tasks, matters, responsibilities) you were faithful*; **2 Co. 8:15** καὶ ὁ τὸ ὀλίγον οὐκ ἠλαττόνησεν *and the one with*

little did not have too little;

**2.** of time, **Ac. 14:28** διέτριβον δὲ χρόνον οὐκ ὀλίγον σὺν τοῖς μαθηταῖς *and they stayed not a little time with the disciples*; **Ac. 26:28** ἐν ὀλίγῳ με πείθεις Χριστιανὸν ποιῆσαι *in a little (while, time) you are persuading me to be a Christian*; **Rev. 12:12** εἰδὼς ὅτι ὀλίγον καιρὸν ἔχει *knowing that he has (only) a short time*; **Jas. 4:14** πρὸς ὀλίγον *for a short while*

**3.** of degree or intensity, *light, slight, little, brief, briefly* **Eph. 3:3** καθὼς προέγραψα ἐν ὀλίγῳ *just as I previously wrote in a few words, wrote briefly*; **1 Pet. 5:12** δι' ὀλίγων ἔγραψα *briefly through a few (words) I wrote*; **Ac. 12:18** ἦν τάραχος οὐκ ὀλίγος *there was a commotion, disturbance, not a little = no little disturbance occurred*; **Ac. 15:2** καὶ ζητήσεως οὐκ ὀλίγης τῷ Παύλῳ *and a controversy not a little with Paul = and Paul had not a little controversy*; **Ac. 27:20** χειμῶνος τε οὐκ ὀλίγου ἐπικειμένου *and a storm not a little pressing upon (us) = and not a small storm bearing down on (us)*; **1 Tim. 4:8** πρὸς ὀλίγον ἐστὶν ὠφέλιμος *is for little benefit, has only small value*

**4.** of space, *short distance* **Mk. 1:19** Καὶ προβὰς ὀλίγον *having gone ahead a little (distance, farther, further)*

**ἄρτι**, adverb, according to its derivation

**1.** in Attic “*just now, this moment, marking something begun or finished even now, just before the time in which we are speaking.*”

**2.** *now, at this time, at once; at this very time, this moment.*

**δέον** pres act ptc nom sing neut **δεῖ** *being necessary*

**δεῖ**; (δέω, that is, τινός, to have need of, be in lack of), *it is necessary, there is need of, it behooves, is right and proper, one must, one has to, one ought, one should* **2 Tim. 2:6** τὸν κοπιῶντα γεωργὸν δεῖ πρῶτον τῶν καρπῶν μεταλαμβάνειν *the laboring farmer ought to be first of the of the crops to receive a share*

**ἐστὶν** 3 p sing pres act ind **εἰμί** *is* frequently ἐστιν can be translated in the plural, *are*

**λυπηθέντες** 1 aor pass ptc nom pl masc **λυπέω** *having been grieved, distressed, made to suffer* **λυπέω**, -ῶ; (λύπη);

**1.** *to make sorrowful; to affect with sadness, make sad, cause grief; to throw into sorrow* **2 Co. 2:2** εἰ γὰρ ἐγὼ λυπῶ ὑμᾶς καὶ τίς ὁ εὐφραίνων με εἰ μὴ ὁ λυπούμενος ἐξ ἐμοῦ; *for if I should make you sorrowful, who, in fact, (is) the one gladdening me except the one being saddened by me?*

**2.** in a wider sense, *to grieve, offend, to make one uneasy, cause him a scruple*, **Ro. 14:15** εἰ γὰρ διὰ βρῶμα ὁ ἀδελφός σου λυπεῖται οὐκέτι κατὰ ἀγάπην περιπατεῖς· *for if, because of food, your brother is hurt, no longer according to love do you walk*

**ποικίλος**, -η, -ον, *various, various kinds*

**1.** of diverse colors, varied, variegated: Septuagint **Genesis 37:3** αὐτῷ ἐποίησεν δὲ αὐτῷ χιτῶνα ποικίλου *and he made for him a colored garment* (“many colors” is not a sense found in N.T. writings)

**2.** of various sorts: **Mt. 4:24** καὶ προσήνεγκαν αὐτῷ πάντας τοὺς κακῶς ἔχοντας *and people brought to him all literally, the ones miserably having = those having terrible diseases*

**πειρασμός**, -οῦ, ό, (πειράζω), *an experiment, attempt, trial, proving*

**1.** universally *trial, proving* **Gal. 4:14** καὶ τὸν πειρασμὸν ὑμῶν ἐν τῇ σαρκί μου οὐκ ἐξουθενήσατε *and your trial in my flesh you did not despise*

**2.** specifically, *the trial of man's faithfulness, integrity, virtue, constancy*, **1 Pet. 4:12** μὴ ξενίζεσθε τῇ ἐν ὑμῖν πυρώσει πρὸς πειρασμὸν ὑμῖν γινομένη *do not be surprised by the burning trial among you = do not be shocked at the burning trial coming on you for a test*

**3.** 'temptation' (i.e. *trial*) of God by men, i.e. rebellion against God, by which his power and justice are, as it were, put to the proof and challenged to show themselves **Heb. 3:8** μὴ σκληρύνητε τὰς καρδίας ὑμῶν ὡς ἐν τῷ παραπικρασμῷ κατὰ τὴν ἡμέραν τοῦ πειρασμοῦ ἐν τῇ ἐρήμῳ *do not harden your hearts as in the rebellion during the time of testing in the wilderness*